



# St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine  
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

**ST. JOSEPH'S PARISH  
OFFICE & MONASTERY**

250 Jefferson Avenue  
Winnipeg, Manitoba R2V 0M6

**HOURS**

9:30 a.m. – 12:00 p.m.  
1:00 p.m. – 4:30 p.m.

**PHONE**

Office: 204-339-4512  
Hall: 204-339-0061

**EMAIL & WEBSITE**

office@stjosephukrwinnipeg.ca  
www.stjosephukrwinnipeg.ca

**PASTOR**

Fr. Dmytro Dnistrian, CSsR

**ASSISTANTS**

Fr. John Sianchuk, CSsR  
Fr. Frank Szadiak, CSsR

**OFFICE MANAGER**

Natalia Bilynsky

**BLESSED  
VASYL VEYCHKOVSKY, CSsR  
SHRINE**

Shrine | Museum | Gift Shop

**PHONE**

204-338-7321

**EMAIL & WEBSITE**

info@bvmartyrshrine.com  
www.bvmartyrshrine.com

## Parish Bulletin

DECEMBER 5, 2021



**Attendance by advanced registration only**

**Sunday Divine Liturgy Schedule**

Saturday 5:00 P.M. (ENG) | Sunday 9:00 A.M. (UKR) & 11:00 A.M. (ENG)

**Live Streaming 9:00 am**

**Vespers** Saturday 3:45 P.M. **Live Streaming**

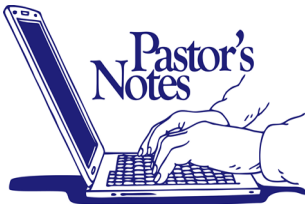
**YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg**

**Blessed Vasyl Velychkovsky CSsR Devotions** Wednesdays 7:00 pm

**YouTube—Bishop Velychkovsky National Martyr's Shrine**

**Слава Ісусу Христу!**

**Glory be to Jesus Christ!**



Dear Parishioners,

On our liturgical calendar this week there are a few days that we should note. On Thursday, December 9, we celebrate the feast of the *Immaculate Conception*, also call the *Conception of St Anne*. Divine Liturgy will be celebrated at 7:00 pm. Please register to attend. The Divine Liturgy will also be live streamed.

On Monday, December 6, we celebrate the feast of *St. Nicholas the Wonderworker*. This great saint is known for giving. Maybe on this day, each of us can do some type of giving. There is a wonderful interview with St. Nicholas that I would encourage all of you to view. Just go to *YouTube* and search for *St. Nicholas, This is the Day*.

Also this week, the *Year of St. Joseph* comes to an end on December 8. In his apostolic letter for this special year, Pope Francis described St. Joseph as a “*beloved father, a tender and loving father, an obedient father, an accepting father; a father who is creatively courageous, a working father, a father in the shadows.*” It is interesting to note, St. Joseph had all these qualities, yet where he appears in the scriptures, he never said a word, but he did listen. We know that God spoke to Joseph in his dreams. And Joseph listened to the word of God, which changed him from a reluctant husband to the guardian of Jesus and Mary.

Recently, I heard a beautiful talk about St. Joseph in which the speaker compared the life of St Joseph to the song, “*When You Say Nothing At All*”. This reflection can be found on *YouTube*, Just search for *Cuppa Joe #8: Silent Witness*.

As we come closer to the feast of Christ’s Nativity, may we ask our patron, St. Joseph, to help us to listen to the Word of God as he did, so that our trust in God may be strengthened.

*Peace and Prayers, Fr. Dmytro*

**Christmas Mailing** It was hoped that the Christmas mailing and offering envelopes for 2022 would be available this Sunday. However, there is a “supply chain” issue regarding the calendars. Hopefully, the mailings will be ready next Sunday.

**Friendly Reminder** Since we are in the month of December, a friendly reminder is extended to all that it is very helpful if donations for this calendar year (2021) be given at least a week before the end of the month. Thank you for all your offerings towards our parish.

***Glory be to Jesus Christ!***

***Glory be forever!***

*The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all. Thank you for worshipping with us via our livestream.*

***Parish Council Meeting Monday, December 6, 2021 at 7:00 p.m. Church Hall.  
Proof of vaccination is required and masks must be worn.***

### **Sacrament of Reconciliation (Confession)**

***Before each Sunday Divine Liturgy***

Confessions will be heard in the Family Room, which is located to the left of the sanctuary (altar area).  
Confessions may also be by appointment. Please call the parish office, 204-339-4512.

### **Divine Liturgy Schedule**

*Thursday December 9 - 7:00 pm  
Feast of the Immaculate Conception*

Saturday 5:00 P.M. (ENG)  
Sunday 9:00 A.M. (UKR) & 11:00 A.M. (ENG)

***Registration is required to attend.***

Please contact Natalia at (204)-339-4512  
or by email: [office@stjosephukrwinnipeg.ca](mailto:office@stjosephukrwinnipeg.ca)

### **Live Streaming Schedule**

***YouTube - St. Joseph's Ukrainian Catholic Church Winnipeg***

*Thursday December 9 - 7:00 pm  
Feast of the Immaculate Conception*

***Saturday Great Vespers 3:45pm  
Sunday Divine Liturgy 9:00 am***

***YouTube - Bishop Velychkovsky National Martyr's Shrine  
Blessed Vasyl Devotions Wednesdays 7:00 pm***



The Current Provincial Health Orders requires that facemasks be worn inside all buildings. This applies to all places of worship, including St. Joseph's



***UCWLC Members!*** A friendly reminder that UCWLC Membership Dues are due by November 30, 2021. Please make your cheque of **\$20** payable to **UCWLC – St. Joseph Branch**, and mail it to Olga Szutiak, 35 Woodcrest Drive; Winnipeg, MB; R2V 2T1. Please **DO NOT** send it to the Parish Office. Thank you!

### **New Live Streaming System**



The equipment for our new live streaming system has arrived. It will be installed this month. Thank you to all who have contributed towards this project. Donations still may be given. The cost of the equipment is \$14,000. An additional \$6,000 has been budgeted to create a work area for the equipment and for any unforeseen costs.

*Donations to date: \$7,776.26*

# *St. Joseph's Ukrainian Catholic Church*

## *Christmas Divine Liturgy Schedule 2021 - 2022*



### *Friday December 24 - Nativity of Our Lord - Christmas Eve*

*4:00 pm Divine Liturgy (English)*

*9:30 pm Great Compline & Divine Liturgy (Ukrainian)*

### *Saturday December 25*

*Nativity of Our Lord - Christmas Day*

*10:00 am Divine Liturgy*

*No 5:00 pm Divine Liturgy*

### *Monday December 27*

*Saint Stephen*

*9:00 am Divine Liturgy*

### *Sunday January 2*

*No 5:00 pm (Saturday) Divine Liturgy*

*9:00 am Divine Liturgy*

*11:00 am Divine Liturgy*

### *Sunday December 26*

*Sobor of the Mother of God*

*9:00 am Divine Liturgy*

*11:00 am Divine Liturgy*

### *Saturday January 1*

*Circumcision of Our Lord*

*St Basil-New Years*

*11:00 am Divine Liturgy*

### *Wednesday January 5*

*Theophany - Baptism of Our Lord*

*7:00 pm Divine Liturgy*

*Solemn Blessing of Water*

***Registration for attendance for the above Divine Liturgies, including December 18 & 19, begins December 13. Please note, that current public health orders do limit the number of people attending.***

## 28th Sunday after Pentecost, December 5, 2021

**Tropar, tone 3:** Let the heavens be glad, let the earth rejoice,\* for the Lord has done a mighty deed with His arm.\* He trampled death by death; He became the first born of the dead;\* He saved us from the abyss of Hades\* and granted great mercy to the world.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and forever and ever. Amen!

**Kondak, tone 3:** You rose from the tomb, O compassionate Lord,\* and led us out from the gates of death.\* Today Adam exults and Eve rejoices,\* and the prophets together with the patriarchs unceasingly acclaim\* the divine might of Your power.

**Prokimen, tone 3:** Sing to our God, sing; sing to our King, sing.

**Verse:** *Clap your hands, all you nations; shout unto God with the voice of joy.*

**Epistle:** A reading from the Letter of the Holy Apostle Paul to the Colossians. (Col. 1:12-18)

Brothers and Sisters! Give thanks to the Father for having made you worth to share the lot of the saints in light. He rescued us from the power of darkness and brought us into the kingdom of his beloved Son. Through him we have redemption, the forgiveness of our sins. He is the image of the invisible God, the first-born of all creatures. In him everything in heaven and on earth was created, things visible and invisible, whether thrones or dominations, principalities or powers; all were created through him, and for him. He is before all else that is. In him everything continues in being. It is he who is head of the body, the church; he who is the beginning, the first-born of the dead, so that primacy may be his in everything.

**Alleluia Verses:** *In You, O Lord, have I hoped that I may not be put to shame for ever.*

*Be a protector unto me, O God, and a house of refuge to save me.*

**Gospel:** Luke 14:16-24

At that time the Lord said this parable: "A man was giving a large dinner and he invited many. At the dinner time he sent his servant to say to those invited, 'Come along, everything is ready now.' But they began to excuse themselves, one and all. The first one said to the servant, 'I have bought some land and must go out and inspect it. Please excuse me.' Another said, 'I have bought five yoke of oxen and I am going out to test them. Please excuse me.' a third said, 'I am newly married and so I cannot come.' The servant returning reported all this to his master. The master of the house grew angry at the account. He said to his servant, 'Go out quickly into the streets and alleys of the town and bring in the poor and the crippled, the blind and the lame.' The servant reported, after some time, 'Your orders have been carried out, my lord, and there is still room.' The master then said to the servant, 'Go out into the highways and along the hedgerows and force them to come in. I want my house to be full, but I tell you that not one of those invited shall taste a morsel of my dinner. For many are called, but few are chosen.'"

**Communion Hymn:** Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!



## St Nicholas the Wonderworker, December 6 Archbishop of Myra in Lycia

A world-wide symbol of gift giving and love, St. Nicholas is more revered by the Church as a Wonderworker, both in life and in death. Nicholas was born to wealthy Christian parents in Patara, on the southwest coast of the Roman province of Lycia in Asia Minor. He was orphaned in an epidemic while he was still young and raised by his uncle, another Nicholas, the bishop of Patara. Of a religious disposition, Nicholas was tonsured as a reader by his uncle while quite young and eventually was ordained a priest. Obeying Christ's words to "sell what you own and give the money to the poor," Nicholas used his own inheritance to assist the needy, the sick, and the suffering.

As a prominent Christian, Nicholas was imprisoned during the persecutions of Diocletian and Galerius, which ended in 311. In response to his deliverance, Nicholas traveled to the Holy Land on pilgrimage. While there he reportedly lived with a group of monks in what is today Beit Jala. However Nicholas was not called to the monastic life and returned to Patara.

On the return voyage the ship was threatened by a powerful storm. The terrified sailors were amazed to see the storm suddenly subside at Nicholas' prayers. This gave rise to the custom of praying to St Nicholas as protector of seamen. In 317 Nicholas was chosen as archbishop of Myra the provincial capital of Lycia. He was neither a great ascetic nor a martyr. His reputation rests on his pastoral concern for the people under his care, particularly the poor and the defenseless. The tenth-century life of St. Nicholas by Symeon the Translator tells of secret gift-giving to save an impoverished man's daughters from penury. St. Nicholas secretly left money to provide a dowry for each of the daughters in turn. Another tells how, after the emperor had levied a heavy tax on the people of Myra, St Nicholas went to Constantinople and pleaded successfully with the emperor to have the taxes reduced. These stories and more became known in the West and Nicholas became a favorite saint throughout Europe. Nicholas died in Myra on December 6, 343 and was buried in his cathedral. His tomb became famous for many miracles.



### Electronic Funds Transfers (EFT) and E-Transfers are available for your contributions to

St. Joseph's Ukrainian Catholic Church Contact Natalia at the office (204) 339-4512 or by  
email: [office@stjosephukrwinipeg.ca](mailto:office@stjosephukrwinipeg.ca)  
if you would like an EFT form.

E-Transfers can be sent to: [office@stjosephukrwinipeg.ca](mailto:office@stjosephukrwinipeg.ca)

### Sunday Collection November 28, 2021

Sunday Collection	\$745
Miscellaneous Donation	\$1750
Flowers	\$95
Open Collection	\$60
Christmas Offering	\$20
Capital Building Fund	\$11,500
(in memory of +Victoria Tycholis)	

Thank you for your support

### *Bishop Velychkovsky Martyr's Shrine* Blessed Vasyl Devotions Wednesdays 7:00 pm In person and live streaming

#### *Shrine Hours*

Tuesday-Friday 10:00 am - 5:00 pm,

Saturday 10 am -1:00 pm

The Shrine will be open for prayers following the

Saturday 5:00 pm and

9:00 am & 11:00 am Sunday Liturgies

Those wishing to visit the Shrine must be in good health, only individuals, no groups and please note all COVID-19 guidelines/directives will be followed. All visitors are asked to wear masks when entering the Shrine.

## Immaculate Conception - December 9, 2020

**Tropar, tone 4:** Today the bonds of childlessness are loosed,\* for God has heard the prayers of Anne and Joachim.\* He promised against all hope that they would give birth to a divine virgin\* from whom the indescribable would be born as man,\* the same who ordered the Angels to sing to her:\* "Hail, O Woman full of grace, the Lord is with you!"

Glory be to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen!

**Kondak, tone 4:** Today the universe rejoices,\* for Anne conceived in a manner caused by God;\* and because the one born to her\* will give birth to the Word.

**Prokimen, tone 4:** God is wonderful in His saints; the God of Israel.

**Verse:** *Bless God in your choirs, bless the Lord, you who spring from Israel!*

**Epistle:** A reading from the Letter of the Holy Apostle Paul to the Galatians. (Gal. 4:22-31)

Brothers and Sisters! Abraham had two sons, one by the slave girl, the other by his freeborn wife. The son of the slave girl had been begotten in the course of nature, but the son of the free woman was the fruit of the promise. All this is an allegory: the two women stand for the two covenants. One is from Mount Sinai, and brought forth children to slavery; this is Hagar. The mountain Sinai is in Arabia and corresponds to the Jerusalem of our time, which is likewise in slavery with her children. But the Jerusalem on high is freeborn, and it is she who is our mother. That is why Scripture says: "Rejoice, you barren one who bear no children; break into song, you stranger to the pains of childbirth! For many are the children of the wife deserted — far more than of her who has a husband!" You, my brothers, are children of the promise, as Isaac was. But just as in those days the son born in nature's course persecuted the one whose birth was in the realm of spirit, so do we find it now. What does Scripture say on the point? "Cast out slave girl and son together; for the slave girl's son shall never be an heir on equal terms with the son" of the one born free. Therefore, my brothers, we are not children of a slave girl, but of a mother who is free.

**Alleluia Verses:** *The salvations of the just is from the Lord; he is their refuge in time of distress.*

*And the Lord helps them and delivers them; he delivers them from the wicked and saves them, because they take refuge in him.*

**Gospel: Luke 8:16-21**

The Lord said: "No one lights a lamp and puts it under a bushel basket or under a bed: he puts it on a lamp stand so that whoever comes in can see it. There is nothing hidden that will not be exposed, nothing concealed that will not be known and brought to light. Take heed, therefore, who you hear: to the man who has more will be given; and he who has not, will lose even the little he thinks he has." His mother and brothers came to be with him, but they could not reach him because of the crowd. He was told, "Your mother and your brothers are standing outside and they wish to see you." He told them in reply, "My mother and my brothers are those who hear the word of God and act upon it."

**Instead of 'It is truly right...':** O my soul, extol the glorious conception\* of the Mother of God.\* You are an inexhaustible source of life,\* O Mother of God.\* You are a radiant lamp of grace, a temple of the Holy Spirit,\* an all-pure tent more spacious\* than the heavens and the earth.\* Therefore, we the faithful,\* praise you.

**Communion Hymn:**

Exult, you just, in the Lord; praise from the upright is fitting. Alleluia! Alleluia! Alleluia!

## Divine Liturgy Intentions & Scripture Readings

December 5-12

### 28th Sunday after Pentecost

Col. 1:12-18 Luke 14:16-24

Saturday	5:00 pm	December 4	Thanksgiving	Allan & Joanne Malenko
Sunday	9:00 am	December 5	+Sophia Welhasch	Szkwarek Family
	11:00 am		For Our Parishioners	

### St. Nicholas, Wonderworker

Heb. 13:17-21 Luke 6:17-23

Monday		December 6	Health Orest Fedorchuk	Joe & Elsie Berthelette
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### St. Ambrose

Heb. 4:1-13 Luke 21:12-19

Tuesday		December 7	+Stan Sirdar	Martin & Caroline Pasieczka
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### Venerable Patapius

Heb. 5:11-6:8 Luke 21:5-8, 10-11, 20-24

Wednesday		December 8	+Vern & Vera Korchinski	Joan Korchinski
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### Immaculate Conception

Gal. 4:22-31 Luke 8:16-21

Thursday	7:00 pm	December 9	For Our Parishioners	
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### Martyr Mennas

Heb. 7:18-25 Luke 21:37-22:8

Friday		December 10	+Ernie & Ray Roman	Larry & Anne Liska
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### Venerable Daniel

Eph. 2:11-13 Luke 13:19-29

Saturday		December 11	God's Blessings Carol, Don & James	Maureen
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### Sunday of the Holy Fore-Fathers *Post-feast of the Immaculate Conception*

Col. 3:4-11 Luke 14:16-24

Saturday	5:00 pm	December 11	+Nick & Mary Winchar	Chris
Sunday	9:00 am	December 12	For Our Parishioners	
	11:00 am		Health Orest & Margaret	Fedorchuk Family



**Knights of Columbus  
Fr. Shyshkovich #8925**

**Is holding a  
Ukrainian New Year's  
Meat Draw**

There are 4 prizes, each consisting of a \$100.00 Gift Card supplied by Tenderloin & Karpaty Meats to be drawn on January 12, 2022 at 12 noon at:

St. Joseph's Ukrainian Catholic Church  
250 Jefferson Avenue

Tickets are \$5.00 each and are available by calling Mike Kiernicki at 204-694-9196 or Bohdan Wowczuk at 204-694-0317.



You are invited to make a gift to the **Holy Family Home Festival of Lights Campaign**. Your donation will provide the funds needed to upgrade internet access for our residents. This support will enable

the residents to benefit from additional programming, connect with loved ones, and even help spark memories. Funds raised will also ensure that special resident recreation events will continue, especially in the parks next year.

Your gift will also help light up the Holy Family Home campus. The more dollars raised, the more lights will shine for residents to enjoy. If you travel past the Home this Christmas season, you too will be able to experience the Festival of Lights. To donate call 204-942-0443 or online at [www.lubovfoundation.ca](http://www.lubovfoundation.ca)

A non-public Divine Liturgy will be lived streamed from the Holy Family Home Chapel on December 5, 2021 at 10 a.m. A link to the service will be available at [www.holyfamilyhome.mb.ca](http://www.holyfamilyhome.mb.ca).