



St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

ST. JOSEPH'S PARISH OFFICE & MONASTERY

250 Jefferson Avenue
Winnipeg, Manitoba R2V 0M6

HOURS

9:30 a.m. – 12:00 p.m.
1:00 p.m. – 4:30 p.m.

PHONE

Office: 204-339-4512
Hall: 204-339-0061

EMAIL & WEBSITE

office@stjosephukrwinnipeg.ca
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PASTOR

Fr. Dmytro Dnistrian, CSsR

ASSISTANTS

Fr. John Sianchuk, CSsR
Fr. Frank Szadiak, CSsR

OFFICE MANAGER

Natalia Bilynsky

**BLESSED
VASYL VEYCHKOVSKY, CSsR
SHRINE**

Shrine | Museum | Gift Shop

PHONE

204-338-7321

EMAIL & WEBSITE

info@bvmartyrshrine.com
www.bvmartyrshrine.com

Parish Bulletin

JANUARY 30, 2022



Attendance by advanced registration only

Sunday Divine Liturgy Schedule

Saturday 5:00 P.M. (ENG) | Sunday 9:00 A.M. (UKR) & 11:00 A.M. (ENG)

Live Streaming 9:00 am

Vespers Saturday 3:45 P.M. **Live Streaming**

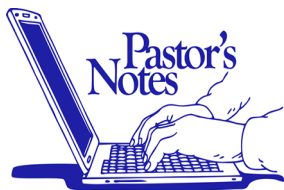
YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Blessed Vasyl Velychkovsky CSsR Devotions Wednesdays 7:00 pm

YouTube—Bishop Velychkovsky National Martyr's Shrine

Христос Раждається !

Christ is Born!



Dear Parishioners,

A sure sign that Great Lent is approaching is the arrival of the Sunday of Zacchaeus. In today's Gospel, we hear about Zacchaeus' encounter with our Lord. This encounter could have only happened with the help of a tree, which allowed Zacchaeus to see Jesus and also allowed Jesus to find Zacchaeus.

Being "*up a tree*" usual means that something has gone wrong. Not in this case, it was the beginning of a great change in the life of Zacchaeus.

Trees are often tall and strong. Their roots can be deep. The height of a tree can tower above. They could be called the *giants* of the plant world.

The phrase, "*standing on the shoulders of giants*", is familiar to most of us. It is often used to acknowledge that we can only move forward by building upon the discoveries and experiences of those who came before us. The roots of the *giants of faith* were deeply connected with God allowing them to proclaim God's love by word and action. These witnesses were like trees, strong and sturdy, that allowed others to stand on their branches in order to encounter God in new ways.

On this Sunday of Zacchaeus, may we remember our ancestors of faith. May their faithful lives, which were deeply rooted in the love of God inspire us to stand on their shoulders. And when we do, we can see Jesus in a new way and at the same time realize that Jesus is seeking us, just like He was seeking Zacchaeus.

Peace & Prayers, Fr. Dmytro

Feast of the Presentation Divine Liturgy 7:00 pm

Wednesday February 2, 2022 Blessing of Candles



Please bring candles to be blessed. Also, please register through the parish office to attend. This Divine Liturgy will be lived streamed. Candles will also be blessed at the Sunday Divine Liturgies Feb. 8th and 9th.



Pray for Ukraine

I ask you to pray the Our Father for peace in Ukraine, now and throughout this Day. Let us ask the Lord to grant that the country may grow in the spirit of brotherhood, and that all hurts, fears and divisions will be overcome. We have spoken about the Holocaust. But let us think too that [in Ukraine] millions of people were killed [1932-1933]. They are a people who have suffered; they have suffered from hunger, suffered from much brutality and they deserve peace. May the prayers and supplications that today rise up to heaven touch the minds and hearts of world leaders, so that dialogue may prevail and the common good be placed ahead of partisan interests. Please, no more war.

Pope Francis, January 26, 2020

Христос Раждается!
Christ is born!

Славіте Його!
Glorify Him!

The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all. Thank you for worshipping with us.

DEEPEST SYMPATHY

Condolences are extended to

Orysia Hull and family on the passing of her mother +Sophia

Guy Shelemy and family on the passing of his sister +Vala

Patricia Danowski and family on the passing of her husband +Ernest

Anne Liska and family on the passing of her husband +Lawrence (Larry)

Mike Motoska and family on the passing of his mother +Marie

Grant Eternal Rest, O Lord, to the souls of your servants

Вічна Пам'ять God Grant Them Eternal Memory Вічна Пам'ять



Sacrament of Reconciliation Confessions will take place in the Family Room, which is located to the left of the sanctuary (altar area) before each Sunday Divine Liturgy. Confessions may also be by appointment. Please call the parish office, 204-339-4512.

Divine Liturgy Schedule

Feast of Presentation, Wednesday Feb. 2, 2022

7pm Divine Liturgy

Saturday 5:00 P.M. (ENG)

Sunday 9:00 A.M. (UKR) &

11:00 A.M. (ENG)

Registration is required to attend.

Please contact Natalia at (204)-339-4512

or by email: office@stjosephukrwinipeg.ca

Live Streaming Schedule

YouTube - St. Joseph's Ukrainian Catholic Church Winnipeg

Feast of Presentation, Wednesday Feb. 2, 2022

7pm Divine Liturgy

Saturday Great Vespers 3:45pm

Sunday Divine Liturgy 9:00 am



Following the Current Provincial Health Orders and Directives from our Archeparchy limits attendance for Sunday Liturgy at **25 people. Please contact the parish office to register to attend.** While in St. Joseph's masks are to be worn, social distancing to be observed, and the sanitizing of hands when entering and exiting the church. Thank you for your cooperation

32nd Sunday after Pentecost - January 30, 2022

Sunday of Zaccheus

Tropar, tone 3: Let the heavens be glad, let the earth rejoice,* for the Lord has done a mighty deed with His arm.* He trampled death by death; He became the first born of the dead;* He saved us from the abyss of Hades* and granted great mercy to the world.

Tropar of the Saints, tone 4: O teachers of the universe,* equal to the apostles,* pray to the Lord of all* to grant peace to the world* and abundant mercy to our souls.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

Kondak, tone 3: You rose from the tomb, O compassionate Lord,* and led us out from the gates of death.* Today Adam exults and Eve rejoices,* and the prophets together with the patriarchs unceasingly acclaim* the divine might of Your power.

Prokimen, tone 3: Sing to our God, sing; sing to our King, sing.

Verse: *Clap your hands, all you nations; shout unto God with the voice of joy.*

Epistle: A reading from the first Letter of the Holy Apostle Paul to Timothy (1Tim. 4:9-15)

Timothy my son! You can depend on this as worthy of complete acceptance. This explains why we work and struggle as we do; our hopes are fixed on the living God who is the savior of all men, but especially of those who believe. Such are the things you must urge and teach. Let no one look down on you because of your youth, but be a continuing example of love, faith, and purity to believers. Until I arrive, devote yourself to the reading of Scripture, to preaching and teaching. Do not neglect the gift you received when, as a result of prophecy, the presbyters laid their hands on you. Attend to your duties; let them absorb you, so that everyone may see your progress.

Alleluia Verses: *In You, O Lord, have I hoped that I ay not be put to shame for ever.*

Be a protector unto me, O God, and a house of refuge to save me.

Gospel: Luke 19:1-10

At that time as Jesus was passing through Jericho. There was a man there named Zaccheus, the chief tax collector and a wealthy man. He was trying to see what Jesus was like, but being small of stature, was unable to do so because of the crowd. He first ran on in front, then climbed a sycamore tree which was along Jesus' route, in order to see him. When Jesus came to the spot he looked up and said, "Zaccheus, hurry down. I mean to stay at your house today." He quickly descended, and welcomed him with delight. When this was observed, everyone began to murmur, "He has gone to a sinner's house as a guest." Zaccheus stood his ground and said to the Lord: "I give half my belongings, Lord, to the poor. If I have defrauded anyone in the least, I pay him back four-fold." Jesus said to him: "Today salvation has come to this house, for this is what it means to be a son of Abraham. The Son of Man has come to search out and save what was lost."

Communion Hymn: Praise the Lord from the heavens, praise Him in the highest.

Exult, you just, in the Lord; praise from the upright is fitting. Alleluia! Alleluia! Alleluia!

Presentation (Encounter) of Our Lord

February 2



On this Feast day, we see Jesus forty days old, carried into the temple in Jerusalem by Mary and Joseph, to be recognized as God's Messiah by the aged Simeon and Anna. In obedience to the Law of Moses, the Lord Jesus, the first-born, was presented in the Temple by his Blessed Mother and his foster father. Mary and Joseph respected the Mosaic Law by offering the sacrifice prescribed for the poor: a pair of turtledoves or two young pigeons.

In Jerusalem at that time there lived two venerable elderly people – Simeon and Anna. Their lives were dedicated to prayer and fasting and so their strong religious spirit rendered them able to recognize the Messiah. Simeon, who was just and devout, had been visited by an angel of the Lord who foretold him that he would not see death before seeing the Messiah born of the Virgin. Led by the Holy Spirit into the temple on the day that the holy family brought the Child Jesus to fulfill the law, Simeon took the Child into his arms and blessed God by saying: “Lord, now let Your servant depart in peace, according to Your word; for my eyes have seen Your salvation,

which You have prepared before the face of all people, a light of revelation to the gentiles, and the glory of Thy people Israel” (Luke 2:29-32). In the figure of the venerable Simeon, Jesus' presentation in the temple, also reminds us that prayer and contemplation are not just a waste of time or an obstacle to charity. On the contrary, time could not be better spent than in prayer as true Christian charity is a consequence of a solid interior life. Only those who pray and offer penance, like Simeon and Anna, are open to the breath of the Spirit. They know how to recognize the Lord in the circumstances in which He manifests Himself because they possess an ample interior vision, and they have learned how to love with the heart of the One whose very name is Charity.

This is another 'epiphany' celebration insofar as the Christ Child is revealed as the Messiah through the canticle and words of Simeon and the testimony of Anna the prophetess who was also in the temple that day.

This is also a second Annunciation to Mary. Simeon's prophecy of Mary's sufferings *tells her of the actual historical situation in which the Son is to accomplish his mission: namely, in misunderstanding and sorrow*. The archangel's announcement was a fount of incredible joy because it pertained to Jesus' messianic royalty and the supernatural character of His virginal conception. The Feast Day of the Encounter is the meeting of the Old and New Covenants. Jesus is the fulfillment of the Old Covenant and gives to us the New Covenant through the Eucharist. The announcement of the elder in the temple spoke of the Lord's work of redemption that He would complete associating Himself through suffering to His Mother. Therefore, there is a strong Marian dimension to this feast; it is also referred to as the *Purification of the Blessed Virgin Mary*. This refers to the other aspect of the presentation that consists of the ritual purification of Jewish women after they had given birth. In Mary's case this purification was not necessary, but it indicates the renewal of her total offering of herself to God for the accomplishment of His Divine Plan. This feast concludes the celebration of the Nativity and with the offerings of the Virgin Mother and the prophecy of Simeon, the events now point toward Easter. Christ is the light of the nations, hence the tradition of the blessing of candles.

Encounter of Our Lord in the Temple - February 2, 2022

Tropar, tone 1: Hail, Mother of God, Virgin full of grace.* From you has shown forth the Sun of Justice, Christ our God,* shining upon those who are in darkness.* Rejoice also, you just Elder Simeon,* for you received in your arms the Redeemer of our souls* who has given us Resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit, now and for ever and ever. Amen!

Kondak, tone 1: O Christ our God, through your birth You sanctified the Virgin's womb,* and blessed, as it was proper, the hands of Simeon.* Today, You have come to bring us deliverance.* Give peace to nations at war and strengthen our civil authorities,* for You alone love mankind.

Prokimen, tone 3: My soul magnifies the Lord, and my spirit has rejoiced in God my Saviour.

Verse: *Because He has regarded the humility of His handmaid; for, behold, from henceforth all generations shall call me blessed.*

Epistle: A reading from the Epistle to the Hebrews. (Heb. 7:7-17)

Brothers and Sisters! It is indisputable that a lesser person is blessed by a greater. And whereas men subject to death receive tithes, Scripture testifies that this man lives on. Levi, who receives tithes was, so to speak, tithed in the person of his father, for he was still in his father's loins when Melchizedek met Abraham. If, then, perfection had been achieved through the Levitical priesthood (on the basis of which the people received the law), what need would there have been to appoint a priest according to the order of Melchizedek, instead of choosing a priest according to the order of Aaron? When there is a change of priesthood, there is necessarily a change of law. Now he of whom these things are said was a different tribe, none of whose members every officiated at the altar. It is clear that our Lord rose from the tribe of Judah, regarding which Moses said nothing about priests. The matter is clearer still if another priest is appointed according to the likeness of Melchizedek; one who has become a priest, not in virtue of a law expressed in a commandment concerning physical descent, but in virtue of the power of a life which cannot be destroyed. Scripture testifies: "You are a priest forever according to the order of Melchizedek."

Alleluia Verses: *Now, Master, you can dismiss your servant in peace; you have fulfilled your word.*

A revealing light to the Gentiles, the glory of your people Israel.

Gospel: Luke 2:22-40

When the day came to purify them according to the law of Moses, the couple brought him up to Jerusalem so that he could be presented to the Lord, for it is written in the law of the Lord, "Every first-born male shall be consecrated to the Lord." They came to offer in sacrifice "a pair of turtledoves or two young pigeons," in accord with the dictate in the law of the Lord. There lived in Jerusalem at the time a certain man named Simeon. He was just and pious, and awaited the consolation of Israel, and Holy Spirit was upon him. It was revealed to him by the Holy Spirit that he would not experience death until he had seen the Anointed of the Lord. He came to the temple now, inspired by the Spirit, and when the parents brought in the child Jesus to perform for him the customary ritual of the law, he took him in his arms and blessed God in these words: "Now, Master, you can dismiss you servant in peace; you have fulfilled your word. For my eyes have witnessed your saving deed displayed for all the peoples to see: a revealing light to the Gentiles, the glory of your people Israel." The child's father and mother were marveling at what was being said about

him. Simeon blessed them and said to Mary his mother: "This child is destined to be the downfall and the rise of many in Israel, a sign that will be opposed — and you yourself shall be pierced with a sword — so that the thoughts of many heard may be laid bare." There was also a certain prophetess, Anna by name, daughter of Phanuel of the tribe of Asher. She had seen many days, having lived seven years with her husband after her marriage and then as a widow until she was eighty-four. She was constantly in the temple worshipping day and night in fasting and prayer. Coming on the scene at this moment, she gave thanks to God and talked about the child to all who looked forward to the deliverance of Jerusalem. When the pair had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee and their own town of Nazareth. The child grew in size and strength, filled with wisdom, and the grace of God was upon him.

Instead of 'It is truly right . . . ': O Virgin Mother of God. Hope of Christians,* protect, watch, and save those who have placed their hope in you.* We, the faithful, see the figure of Christ in the shadow and the letter of the law* which says: Every male who opens the womb shall be called holy to the Lord.* Therefore, we extol the firstborn of the Eternal Father* and the Virgin Mother.

Communion Hymn: I will take the chalice of salvation; and I will call upon the name of the Lord.
Alleluia! Alleluia! Alleluia!

Dates To Mark On The Calendar

Easter April 17, 2022 Holy Week starts April 9. Great Lent starts on Monday Feb. 28

Sorokousty Special remembrance services for our dearly departed will be held on the following "All Souls Saturdays" at 9:00 am: February 19, March 12, March 19, and May 4. Please note that Sorokousty must be renewed annually. A special envelope for Sorokousty can be found in your box of offering envelopes. Please ensure cheques are made payable to St. Joseph's Monastery.

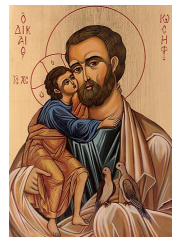


Electronic Funds Transfers (EFT) and E-Transfers are available for your contributions to St. Joseph's Ukrainian Catholic Church Contact Natalia at the office (204) 339-4512 or by email: office@stjosephukrwinipeg.ca if you would like an EFT form.
E-Transfers can be sent to: office@stjosephukrwinipeg.ca

Prayer to Saint Joseph

Hail, Guardian of the Redeemer, Spouse of the Blessed Virgin Mary.

To you God entrusted his only Son; in you Mary placed her trust;
with you Christ became man. Blessed Joseph, t
o us too, show yourself a father and
guide us in the path of life. Obtain for us grace, mercy, and courage,
and defend us from every evil. Amen.



Divine Liturgy Intentions & Scripture Readings

Jan.30-Feb. 6

Sunday of Zaccheus				1 Tim. 4:9-15 Luke 19:1-10
Saturday	5:00 pm	January 29	Health Florence Blanchard	St. Joseph's Outreach
Sunday	9:00 am	January 30	For Our Parishioners	
	11:00 am		+Vera Matwichyna	Joanne & Henry
Cyrus and John				1 Peter 2:21-3:9 Mark 12:13-17
Monday		January 31	+Steve Trach	Phyllis
Martyr Tryphon				1 Peter 3:10-22 Mark 12:18-27
Tuesday		February 1	+Sister Nestor Kyba, SSMI	Mary Hamm
Encounter of Our Lord in the Temple				Heb. 7:7-17 Luke 2:22-40
Wednesday	7:00 pm	February 2	For Our Parishioners	
Simeon and Anne				Heb. 9:11-14 Luke 2:25-32
Thursday		February 3	God's Blessings & Health Donna Sumka	Frank & Kathy Hrechka
Venerable Isidore				2 Peter 1:1-10 Mark 13:1-8
Friday		February 4	+Stan Sirdar	Family
Martyr Agatha				2 Tim. 2:11-19 Luke 18:2-8
Saturday		February 5	+Mary Wiebe	Steve & Val Werhun
Sunday of the Publican and the Pharisee				2 Tim. 3:10-15 Luke 18:10-14
Saturday	5:00 pm	February 5	God's Blessings & Health Donna Sumka	Gary & Jan Lukie
Sunday	9:00 am	February 6	For Our Parishioners	
	11:00 am		God's Blessings Children & Grandchildren	Norm & Sandy



Inter-Council Charity Drive (ICCD) Raffle Tickets K of C of St. Joseph's parish invite you to support your council and parish by purchasing Inter-Council Charity Drive (ICCD) raffle tickets. The grand prizes include new vehicles and cash. Please phone Don Gulchak (204-338-1030) or email don.gigi2000@gmail.com or see the provincial K of C website: www.manitobastatecouncil.ca or email: mbstkc@shaw.ca . Please indicate COUNCIL 8925 on the website order to grant our Fr.

Shyshkovich council credit for your purchase.

Sunday Collection January 23, 2022

Sunday Collection	\$655
Open Collection	\$8
Miscellaneous Donation	\$1290
Initial Offering	\$77
Christmas Offering	\$50

Thank you for your support

Bishop Velychkovsky Martyr's Shrine

Blessed Vasyl Devotions Wednesdays 7:00 pm

In person and live streaming

Shrine Hours

Tuesday-Friday 10:00 am - 5:00 pm,

Saturday 10 am -1:00 pm

The Shrine will be open for prayers following the

Saturday 5:00 pm and

9:00 am & 11:00 am Sunday Liturgies

Those wishing to visit the Shrine must be in good health, only individuals, no groups and please note all COVID-19 guidelines/directives will be followed. All visitors are asked to wear masks when entering the Shrine.