



# St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine  
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

## ST. JOSEPH'S PARISH OFFICE & MONASTERY

250 Jefferson Avenue  
Winnipeg, Manitoba R2V 0M6

### HOURS

9:30 a.m. – 12:00 p.m.  
1:00 p.m. – 4:30 p.m.

### PHONE

Office: 204-339-4512  
Hall: 204-339-0061

### EMAIL & WEBSITE

office@stjosephukrwinnipeg.ca  
www.stjosephukrwinnipeg.ca

### PASTOR

Fr. Dmytro Dnistrian, CSsR

### ASSISTANTS

Fr. John Sianchuk, CSsR  
Fr. Frank Szadiak, CSsR

### OFFICE MANAGER

Natalia Bilynsky

**BLESSED  
VASYL VELYCHKOVSKY, CSsR  
SHRINE**

Shrine | Museum | Gift Shop

### PHONE

204-338-7321

### EMAIL & WEBSITE

info@bvmartyrshrine.com  
www.bvmartyrshrine.com

## Parish Bulletin

APRIL 10, 2022



### Sunday Divine Liturgy Schedule

Saturday 5:00 P.M. (ENG) Sunday 9:00 A.M. & 11:00 A.M.

**Vespers** Saturday 3:45 P.M.

**Liturgy of the Presanctified Gifts**

Monday, Tuesday, Wednesday 7:00 P.M.

# HOLY WEEK & EASTER 2022

|          |  |
|----------|--|
| April 10 | <b><u>Palm Sunday - Blessing of Pussy Willows</u></b><br>5:00 p.m. Divine Liturgy<br>9:00 a.m. Divine Liturgy<br>11:00 a.m. Divine Liturgy                   |
| April 11 | <b><u>Holy Monday</u></b><br>7:00 p.m. Pre-Sanctified Liturgy  |
| April 12 | <b><u>Holy Tuesday</u></b><br>7:00 p.m. Pre-Sanctified Liturgy   |
| April 13 | <b><u>Holy Wednesday</u></b><br>7:00 p.m. Pre-Sanctified Liturgy (Sacrament of Anointing of the Sick)  |
| April 14 | <b><u>Holy Thursday</u></b><br>10:00 a.m. Divine Liturgy of St Basil the Great - Metropolitan Lawrence<br>6:30 p.m. 12 Gospels Readings - Our Lord's Passion |
| April 15 | <b><u>Good Friday</u></b><br>11:00 a.m. Vespers - Exposition of the Holy Shroud – Plashchanytsia<br>7:00 p.m. Jerusalem Matins - Hoosli                      |
| April 16 | <b><u>Holy Saturday</u></b><br>11:00 a.m. Divine Liturgy with Vespers  |

\*\*\*\*\*

## Pascha Великдень Easter

\*\*\*\*\*

|          |   |
|----------|---|
| April 16 | <b><u>Easter (Saturday Eve)</u></b><br>8:30 p.m. Resurrection Matins & Easter Divine Liturgy.                                 |
| April 17 | <b><u>Easter Sunday</u></b><br>8:00 a.m. Resurrection Matins & Easter Divine Liturgy (Ukrainian)<br>11:00 a.m. Divine Liturgy |
| April 18 | <b><u>Bright Monday</u></b><br>8:30 a.m. Resurrection Matins & Divine Liturgy<br>7:00 p.m. Divine Liturgy                     |
| April 19 | <b><u>Bright Tuesday</u></b><br>8:30 a.m. Resurrection Matins & Divine Liturgy<br>7:00 p.m. Divine Liturgy                    |

## Blessing of Easter Foods

Holy Saturday, April 16 - 12:30 p.m., 1:30 p.m., 2:30 p.m., 3:30 p.m.

***Please wear a mask.***

*Blessing of Easter Food for those unable to attend in person will take place online following the 8:30 pm Easter Liturgy on Saturday April 16 and following the 8:00 am Easter Liturgy on Sunday April 17.*

**Слава Ісусу Христу!**

**Glory to Jesus Christ!**

**Palm Sunday**

*The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all. Thank you for worshipping with us.*

***“Living Holy Week means entering ever more deeply into the logic of God, into the logic of the Cross, which is not primarily that of suffering and death, but rather that of love and of the gift of self which brings life. It means entering into the logic of the Gospel. Following and accompanying Christ, staying with him, demands “coming out of ourselves”, requires us to be outgoing; to come out of ourselves, out of a dreary way of living faith that has become a habit, out of the temptation to withdraw into our own plans which end by shutting out God’s creative action.”***

*Pope Francis*

**Sacrament of Reconciliation**

Confessions will be take place in the Family Room, which is located to the left of the sanctuary (altar area) before each Sunday Divine Liturgy.



**Holy Thursday Divine Liturgy**

April 14 at 10:00 AM

His Grace, Metropolitan Lawrence Huculak, OSBM,  
and the clergy of the Archeparchy  
will celebrate the Divine Liturgy of Holy Thursday in our  
church of St. Joseph's

**Live Streaming Schedule**

*YouTube - St. Joseph's Ukrainian Catholic Church Winnipeg*



***The Services of Holy Week  
will be Live Streamed,  
Please refer the Holy Week Schedule  
in this week's bulletin.***

# Palm Sunday - Sunday April 10, 2022

## First Antiphon

I love the Lord because He hears the voice of my supplication.

***Through the prayers of the Mother of God, O Savior, save us.***

Because He has inclined His ear to me, I will call upon Him all my days.

***Through the prayers of the Mother of God, O Savior, save us.***

The pangs of death encircled me; the dangers of Hades caught me.

***Through the prayers of the Mother of God, O Savior, save us.***

I met with anguish and pain, I called upon the name of the Lord.

***Through the prayers of the Mother of God, O Savior, save us.***

**Glory be . . . now and forever . . . : Only Begotten Son . . .**

## Third Antiphon

Give thanks to the Lord, for He is good, for His mercy endures forever.

### Tropar, tone 1

*Before Your passion, Christ our God,\* You gave proof of the resurrection of all by raising Lazarus from the dead.\**

*Like the children, we too, bear banners of victory\* and cry out to You the conqueror of death:\* "Hosanna in the highest!\* Blessed is He who comes in the name of the Lord!"*

Let the house of Israel say that He is good and His mercy endures forever.

*Before Your passion....*

Let the house of Aaron say that He is good and His mercy endures forever.

*Before Your passion....*

Let all those who fear the Lord say that He is good and His mercy endures forever.

*Before Your passion....*

### At the Little Entrance

Blessed is He who comes in the name of the Lord, We blessed you from the house of the Lord. The Lord is God and He has appeared to us.

*Before Your passion....*

### Tropar, tone 4

Buried with you in baptism, Christ our God,\* we have been made worthy of immortal life by Your resurrection.\* In praise we cry out: "Hosanna in the highest!\* Blessed is He who comes in the name of the Lord!"

Glory be to the Father, and to the Son, and to the Holy Spirit; now and for ever and ever. Amen!

### Kondak, tone 6

Seated on Your throne in heaven, Christ our God,\* You received the praise of the angels,\* and riding the colt on earth, the shouts of the children.\* They cried out: "Blessed are You who came to restore Adam!"

**Prokimen, tone 4:** Blessed is He who comes in the name of the Lord, the Lord is God and has appeared to us.

**Verse:** *Give thanks to the Lord, for he is good, for his mercy endures forever.*

**Epistle:** A reading from the Letter of the Holy Apostle Paul to the Philippians. (4: 4 - 9)

Brothers and Sisters! Rejoice in the Lord always! I say it again, Rejoice! Everyone should see how unselfish you are. The Lord is near. Dismiss all anxiety from your minds. Present your needs to God in every form of prayer and in petitions full of gratitude. Then God's own peace, which is beyond all understanding, will stand guard over your hearts and minds, in Christ Jesus. Finally, my brothers, your thoughts should be wholly directed to all that is true, all that deserves respect, all that is honest, pure, admirable, decent, virtuous, or worthy of praise. Live according to what you have learned and accepted, what you have heard me say and seen me do. Then will the God of peace be with you.

**Alleluia Verses:** *Sing to the Lord a new song, for he has done wondrous deeds.*

*All the ends of the earth have seen the salvation by our God.*

**Gospel:** John 12: 1 - 18

Six days before the Passover Jesus came to Bethany, the village of Lazarus whom Jesus had raised from the dead. There they gave him a banquet, at which Martha served. Lazarus was one of those at table with him. Mary brought a pound of costly perfume made from genuine aromatic nard, with which she anointed Jesus' feet. Then she dried his feet with her hair, and the house was filled with the ointment's fragrance. Judas Iscariot, one of his disciples (the one about to hand him over), protested: "Why was not this perfume sold? It could have brought three hundred silver pieces, and the money have been given to the poor." (He did not say this out of concern for the poor, but because he was a thief. He held the purse, and used to help himself to what was deposited there.) To this Jesus replied: "Leave her alone. Let her keep it against the day they prepare me for burial. The poor you always have with you, but me you will not always have." The great crowd of Jews discovered he was there and came out, not only because of Jesus but also to see Lazarus, whom he had raised from the dead. The fact was, the chief priests planned to kill Lazarus too, because many Jews were going over to Jesus and believing him on account of Lazarus. The next day the great crowd that had come for the feast heard that Jesus was to enter Jerusalem, so they got palm branches and came out to meet him. They kept shouting: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the King of Israel!" Jesus found a donkey and mounted it, in accord with Scripture: "Fear not, O daughter of Zion! Your king approaches you on a donkey's colt." (At first, the disciples did not understand all this, but after Jesus was glorified they recalled that the people had done to him precisely what had been written about him.) The crowd that was present when he called Lazarus out of the tomb and raised him from the dead kept testifying to it. The crowd came out to meet him because they had heard he had performed this sign.

**Instead of 'It is truly right'**

O my soul, extol the Lord, who sat on a donkey.\* God the Lord has appeared to us;\* let us celebrate the feast, and let us rejoice and extol Christ.\* With palms and branches in hand,\* let us raise our voices to Him in praise, saying:\* "Blessed is He who comes in the name of the Lord\* our Savior."

**Communion Hymn**

Blessed is He who comes in the name of the Lord, the Lord is God and has appeared to us. Alleluia! Alleluia! Alleluia!

**The Rosary will be prayed for Ukraine  
Wednesdays at 1:30 pm  
In our church of St. Joseph's All are invited.**



## **PLENTIFUL REDEMPTION IN ACTION IN UKRAINE Updated!**

The **Redemptorists** of the Lviv Province in Ukraine are working on the ground with both locals and refugees fleeing the war. They are supporting people with counselling, the sacraments, and prayer. Redemptorist churches and monasteries are open to provide support, temporary shelter, and food for refugees on their way to Poland or Romania.

Please consider making a donation to these efforts.

**NEW!** – E-Transfers: Send them to [ucmwpg@gmail.com](mailto:ucmwpg@gmail.com) In the message box, please put “War Relief Ukraine” and include your name and address so that you can receive a tax receipt.

Cheques are payable to “UKRAINIAN CATHOLIC MISSION OF THE MOST HOLY REDEEMER.”  
Please put “War Relief Ukraine” in the memo line.

Send donations to: REGIONAL FINANCE OFFICE, 250 JEFFERSON AVE., WINNIPEG MB R2V 0M6  
These donations are tax deductible and receipts will be issued.

Donations will be sent to the Redemptorists in Ukraine via secure channels as soon as possible.

Thank you for your generosity. Please pray for the citizens of Ukraine.  
Our Mother of Perpetual Help, pray for us.

*Fr. Michael Smolinski, C.Ss.R.*

*Regional Coordinator – Redemptorists of the Yorkton Region (Province of Canada)*

The Ukrainian Catholic Bishops of Canada, for some time, have trusted the **Catholic Near East Welfare Association (CNEWA)** to assist the Church in Canada in offering support and aid to the Church in Ukraine. As the present crisis started to boil over several weeks ago, it became obvious that the people of Ukraine will need emergency humanitarian aid - including medical supplies and services, refugee assistance, etc. Metropolitan Lawrence has designated CNEWA as the primary vehicle for donations to be made to help Ukraine. All members of the faithful are asked to contact CNEWA directly to easily make their donations online via the association. **CNEWA Canada** <https://cnewa.org> **Toll-free: 1-866-322-4441** **Envelopes are available at the entrance of the church**



### **Inter-Council Charity Drive (ICCD)**

**Raffle Tickets** K of C of St. Joseph's parish invite you to support your council and parish by purchasing Inter-Council Charity Drive (ICCD) raffle tickets. The grand prizes include new vehicles and cash. Please phone Don Gulchak (204-338-1030) or email: [don.gigi2000@gmail.com](mailto:don.gigi2000@gmail.com) Draw date: April 23, 2022 Thank you for your support . Good luck! Fr. Shyshkovich Council #8925

### **Sunday Collection April 3, 2022**

|                   |         |
|-------------------|---------|
| Sunday Collection | \$3570  |
| Open Collection   | \$64    |
| Outreach          | \$470   |
| Initial Offering  | \$40    |
| Flowers           | \$300   |
| Share Lent        | \$1155  |
| Candles           | \$74.45 |
| March EFT         | \$5475  |

Thank you for your support



### ***Jesus' Triumphal Entry Into Jerusalem Palm Sunday***

*In the Icon of the Feast of Palm Sunday, Christ is seated upon a donkey as He enters Jerusalem, a fulfillment of the prophecy found in Zechariah 9:9. Christ is blessing with His right hand, and in His left hand is a scroll, symbolizing that He is the fulfillment of the Old Testament prophecies concerning the Messiah, the Anointed One who has come to redeem us from our sins and break the power of death. The donkey, one of the animals that were considered unclean according to the Law, is symbolic of the inclusion of all peoples of all nations in the new covenant that will come through the death and Resurrection of Christ (Isaiah 62:10-11). It is also a sign that our Lord has revealed a heavenly and spiritual kingdom that offers true and enduring peace.*

## Divine Liturgy Intentions & Scripture Readings

April 10-17

### Palm Sunday

|          |          |          |                                      |  |
|----------|----------|----------|--------------------------------------|--|
| Saturday | 5:00 pm  | April 9  | Health & God's Blessings Donna Sumka | Phil. 4:4-9 John 12:1-18<br>Darlene & Duane Dahl |
| Sunday   | 9:00 am  | April 10 | +Anna and Piotr Bialas               | Helena & Jozef Popiel                            |
|          | 11:00 am |          | For Our Parishioners                 |  |

## Holy Week

We have begun the most sacred time of the church year, Holy Week. It is not merely a time to remember events of the past. On the contrary, we are invited to participate in the last days of Christ on earth. We are called to experience the sufferings and death of Jesus so that we may gloriously share in the Resurrection of Christ. Each day of this week is special.

**Lazarus Saturday & Palm Sunday** introduce us to Holy Week. Yesterday's Gospel proclaimed how Jesus raised Lazarus from the dead. This miracle not only foreshadows what is to come but also proclaims that Christ is the Giver of Life. On that first Palm Sunday, after hearing about this great miracle, people gathered in Jerusalem to welcome Jesus as King. Today we are asked to declare our allegiance to Christ, our King and God.

**Holy Monday, Holy Tuesday, & Holy Wednesday** are known as the **Bridegroom Days**. The general theme of these days is our need to *be prepared*. The Scripture passage that is associated with these days is the parable of the ten virgins. Five of them were not prepared, but the five who filled their lamps with oil were prepared to receive the bridegroom. Christ is the Bridegroom. During the Presanctified Liturgy of Holy Wednesday, we are invited to receive the **Sacrament of the Anointing of the Sick**. This Sacrament is usually given to those who are ill. Once a year, the Church invites all the faithful during this service to receive this sacrament which is for the healing of our bodies and for the forgiveness of all our sins. This is certainly a beautiful way to prepare ourselves for the rest of Holy Week.

**Holy Thursday** is the day that Jesus shared in the Last Supper with His disciples. The bread and wine of this meal became the Body and Blood of Christ that gives us eternal life. **Good and Holy Friday** is the day that we commemorate the Passion and Death of Jesus through three special services. **Holy Saturday**, The Gospel read during the Divine Liturgy on this day announces the finding of the empty tomb. The service of Holy Saturday also proclaims the destruction of Hades by Christ.

**Holy Pascha** On Easter Sunday, we celebrate the Lord's Glorious Resurrection, and we proclaim Xpucmoc Bockpec! - Christ is Risen! We gather at Resurrection Matins and sing *This is the day the Lord has made; let us be glad and rejoice in it!* Our rejoicing continues in the Divine Liturgy where we hear the Gospel proclaimed in as many languages as possible. The Artos, a special bread representing the Risen Lord, is blessed at the Liturgy and will be distributed to all on Thomas Sunday. In the evening, Resurrection Vespers will be celebrated. Throughout this day we proclaim to one another Xpucmoc Bockpec! - Christ is Risen!