



St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

**ST. JOSEPH'S PARISH
OFFICE & MONASTERY**

250 Jefferson Avenue
Winnipeg, Manitoba R2V 0M6

HOURS

9:30 a.m. – 12:00 p.m.
1:00 p.m. – 4:30 p.m.

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Parish Bulletin

APRIL 17, 2022

Христос Воскрес! Воістину Воскрес!



Christ is Risen!

Indeed, He is Risen!

Sunday Divine Liturgy Schedule

Saturday 5:00 P.M. (ENG) Sunday 9:00 A.M. & 11:00 A.M.

Blessed Vasyl Devotions: Wednesday 7:00P.M.

Vespers Saturday 3:45 P.M.

The Easter Sermon of Saint John Chrysostom

Is there anyone who is a devout lover of God? Let them enjoy this beautiful bright festival! Is there anyone who is a grateful servant? Let them rejoice and enter into the joy of their Lord! Are there any weary with fasting? Let them now receive their wages! If any have toiled from the first hour, let them receive their due reward; If any have come after the third hour, let him with gratitude join in the Feast! And he that arrived after the sixth hour, let him not doubt; for he too shall sustain no loss. And if any delayed until the ninth hour, let him not hesitate; but let him come too. And he who arrived only at the eleventh hour, let him not be afraid by reason of his delay.

For the Lord is gracious and receives the last even as the first. He gives rest to him that comes at the eleventh hour, as well as to him that toiled from the first. To this one He gives, and upon another He bestows. He accepts the works as He greets the endeavor. The deed He honors and the intention He commends.

Let us all enter into the joy of the Lord! First and last alike receive your reward; rich and poor, rejoice together! Sober and slothful, celebrate the day! You that have kept the fast, and you that have not, rejoice today for the Table is richly laden! Feast royally on it, the calf is a fatted one. Let no one go away hungry. Partake, all, of the cup of faith. Enjoy all the riches of His goodness!

Let no one grieve at his poverty, for the universal kingdom has been revealed. Let no one mourn that he has fallen again and again; for forgiveness has risen from the grave. Let no one fear death, for the Death of our Savior has set us free. He has destroyed it by enduring it. He destroyed Hades when He descended into it. He put it into an uproar even as it tasted of His flesh.

Isaiah foretold this when he said, "You, O Hell, have been troubled by encountering Him below." Hell was in an uproar because it was done away with. It was in an uproar because it is mocked. It was in an uproar, for it is destroyed. It is in an uproar, for it is annihilated. It is in an uproar, for it is now made captive.

Hell took a body, and discovered God. It took earth, and encountered Heaven. It took what it saw, and was overcome by what it did not see. O death, where is your sting? O Hades, where is your victory?

Christ is Risen, and you, O death, are annihilated! Christ is Risen, and the evil ones are cast down! Christ is Risen, and the angels rejoice! Christ is Risen, and life is liberated!

Christ is Risen, and the tomb is emptied of its dead; for Christ having risen from the dead, is become the first-fruits of those who have fallen asleep. To Him be Glory and Power forever and ever. Amen.

Christ Is Risen!

Христос Воскрес!

Pascha Великдень Easter

The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all our guests. Thank you for worshipping with us today.

*As a sign of the joy of the Resurrection
and to emphasize the fact that we have all been forgiven by the Risen Christ,
we are to stand (to refrain from kneeling) during the Divine Liturgy and other liturgical services,
from Easter Sunday until Pentecost Sunday (June 5).*

UPCOMING EVENTS AT ST. JOSEPH'S

Monday	April 18	<i>Parish Office Closed</i>	
		8:30 am	Matins & Divine Liturgy
		7:00 pm	Divine Liturgy
Tuesday	April 19	8:30 am	Matins & Divine Liturgy
		7:00 pm	Divine Liturgy
Wednesday	April 20	1:30 pm	Rosary for Ukraine
		7:00 pm	Blessed Vasyl Devotions
Saturday	April 23	10:00 am	First Reconciliation
Saturday	April 29	10:00 am	Solemn Holy Communion

Live Streaming

YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Easter Monday	8:30 am & 7:00pm
Easter Tuesday	8:30 am & 7:00pm
Saturdays	3:45 pm Great Vespers
Sunday	9:00 am Divine Liturgy
Blessed Vasyl Devotions	Wednesday 7:00 p.m.

YouTube—Bishop Velychkovsky National Martyr's Shrine



Sunday Collection April 10, 2022

Sunday Collection	\$2856	Easter Offering	\$320	Capital Building	\$80
Open Collection	\$35	Vigil Lamps	\$47	Flowers	\$650
Initial Offering	\$60	Outreach	\$20	Share Lent	\$650

Sunday, April 17
Easter Sunday

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Third Antiphon: Let God arise and His enemies be scattered; let those who hate Him flee from His presence.

Tropar: Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

As smoke vanishes, let them vanish, as wax melts from the presence of fire.

Tropar: Christ is risen from the dead....

So let sinners perish from the presence of God but let the righteous rejoice.

Tropar: Christ is risen from the dead....

At the Little Entrance: In assemblies bless God, the Lord, you who spring from Israel.

Tropar: Christ is risen from the dead....

Glory be to the Father, and to the Son, and to the Holy Spirit; now and for ever and ever. Amen!

Kondak, tone 8: Though You went down to the grave, immortal Lord,* You destroyed the power of Hades* and rose victorious, Christ our God.* You who said "Rejoice" to the myrrh-bearing women,* give peace to Your apostles* and offer resurrection to the fallen.

Instead of 'Holy God...': All you, who have been baptized into Christ, have put on Christ. Alleluia!

Prokimen, tone 8: This is the day the Lord has made; let us rejoice and be glad in it.

Verse: Give thanks to the Lord, for he is good, his love is everlasting.

Неділя, 17 квітня
Великодна Неділя

Христос воскрес із мертвих, смертю смерть подолав, і тим що в гробах, життя дарував.

Третій антифон: Нехай воскресне Бог, і розбіжаться вороги його, і нехай тікають від лица його ті, що ненавидять його.

Тропар: Христос воскрес із мертвих, смертю смерть подолав, і тим що в гробах, життя дарував.

Як іще зає дим, нехай іще знуть, як тоне віск від лица вогню.

Тропар: Христос воскрес із мертвих....

Так нехай погібнуть грішники від лица Божого, а праведники нехай возвеселяться.

Тропар: Христос воскрес із мертвих....

На малім вході: В церквах благословіть Бога, Господа, ви, з джерел ізраїлевих.

Тропар: Христос воскрес із мертвих....

Слава Отцю, і Сину, і Святому Духові: і нині, і повсякчас, і на віки вічні. Амінь.

Кондак, глас 8: Хоч і в гріб зійшов Ти, Безсмертний*, та адову зруйнував Ти силу,* і воскрес еси як переможець, Христе Боже,* жінкам мирносицям звістивши: Радуйтеся,* і Твоїм апостолам мир даруєш,* падшим подаєш воскресення.

Замість Святий Боже: . . . : Всі ви, що в Христа христилися, у Христа зодягнулися. Аلیلія.

Прокімен, глас 8: Це день, що його створив Господь, возрадуємося і возвеселімся в нім.

Стих: Дякуйте Господеві, бо добрий, милосердя його повіки.

Epistle

A reading from the Acts of the Apostles. (1:1 - 8)

In my first account, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up to heaven, having first instructed the apostles he had chosen through the Holy Spirit. In the time after his suffering he showed them in many convincing ways that he was alive, appearing to them over the course of forty days and speaking to them about the reign of God. On one occasion when he met with them he told them not to leave Jerusalem: "Wait, rather, for the fulfillment of my Father's promise, of which you have heard me speak. John baptized with water, but within a few days you will be baptized with the Holy Spirit." While they were with him they asked, "Lord, are you going to restore the rule to Israel now?" His answer was: "The exact time it is not yours to know. The Father has reserved that to himself. You will receive power when the Holy Spirit comes down on you; then you are to be my witnesses in Jerusalem, throughout Judea and Samaria, yes, even to the ends of the earth."

Alleluia Verses: *Rise, take pity on Zion.*

The Lord has looked down on earth from heaven.

GOSPEL: John 1: 1 - 17

In the beginning was the Word; and the Word was in God's presence, and the Word was God.

He was present to God in the beginning, through him all things came into being, and apart from him nothing came to be.

Whatever came to be in him, found life, life for the light of men. The light shines on in darkness, a darkness that did not overcome it.

There was a man named John sent by God, who came as a witness to testify to the light, so that through him all men might believe.

Апостол

Діянь Святих Апостолів Читання. (1:1 - 8)

Першу книгу я написав, о Теофіле, про все, що Ісус робив та що навчав від початку аж до дня, коли вознісся, давши Святим Духом накази апостолам, яких собі вибрав. Він показував їм себе також у численних доказах живим після своєї муки, з'являючись їм сорок день і розповідаючи про Боже Царство. Тоді ж саме, як споживав хліб-сіль із ними, він наказав їм Єрусалиму не кидати, але чекати обітниць Отця, "що її ви від мене чули; бо Йоан хрестив водою, ви ж будете хрещені по кількох цих днях Святим Духом." Отож, зійшовши, вони питали його: "Господи, чи цього часу знову відбудуєш Ізраїлеві царство?" Він відповів їм: "Не ваша справа знати час і пору, що їх Отець призначив у своїй владі. Та ви приймете силу Святого Духа, що на вас зійде, і будете моїми свідками в Єрусалимі, і всій Юдеї та Самарії й аж до краю землі."

Стихи на Алілуя: Ти, воскреснеш, змилуєшся над Сіоном.

Господь із небес на землю глянув.

Євангелія: Від Йоана 1: 1 - 17

В началі було Слово, і в Бога було Слово, і Слово було Бог.

З Богом воно було споконвіку. Ним постало все, і ніщо, що постало, не постало без нього.

У ньому було життя, і життя було світло людей. І світло світить у темряві, і темрява його не поїняла.

Був чоловік, посланий Богом, якому ім'я Іван. Прийшов він свідком, щоб свідчити про Світло, щоб усі через нього увірували.

There was a man named John sent by God, who came as a witness to testify to the light, so that through him all men might believe.

But only to testify to the light, for he himself was not the light. The real light which gives light to every man was coming into the world.

He was in the world, and through him the world was made, yet the world did not know who he was. To his own he came, yet his own did not accept him.

Any who did accept him he empowered to become children of God. These are they who believe in his name.

Begotten not by blood, nor by carnal desire, nor by man's willing it, but by God.

The Word became flesh and made his dwelling among us, and we have seen his glory; the glory of an only Son coming from the Father, filled with enduring love.

John testified to him by proclaiming: "This is he of whom I said, The one who comes after me ranks ahead of me, for he was before me."

Of his fullness we have all had a share -- love following upon love.

For while the law was given through Moses, this enduring love came through Jesus Christ.

Instead of 'It is truly right...': The angel cried out to the One full of grace:* "O chaste Virgin, rejoice!* And again I say, rejoice!* Your Son has risen from the tomb on the third day* and raised the dead."* Let all people rejoice!* Shine, shine, O New Jerusalem,* for the glory of the Lord has risen upon you!* Exalt now and be glad, O Sion!* And you, O chaste Mother of God, take delight* in the resurrection of your Son.

Був чоловік, посланий Богом, якому ім'я Іван. Прийшов він свідком, щоб свідчити про Світло, щоб усі через нього увірували.

Не був він Світло, був лише, щоб свідчити про Світло. Справжнє Світло було те, що просвічує кожну людину. Воно прийшло у цей світ.

Було у світі, і світ постав через нього, і світ не пізнав його. Прийшло до своїх, і свої його не прийняли.

Котрі ж його прийняли, тим дало змогу дітьми Божими стати -- тим, що вірують в ім'я його.

Які не з крові, ні з тілесного бажання, ні з похоті чоловічої, але від Бога народилися.

І Слово стало тілом, і оселилося між нами, і ми бачили його славу -- славу Єдинородного від Отця, повного благодаті та істини.

Іван свідчить про нього і проголошує, кажучи: "Ось той, про кого я говорив: Той, що йде за мною, існував передо мною, був раніш за мене."

З його повноти ми всі прийняли -- благодать за благодать.

Закон був даний Мойсеєм, благодать же та істина прийшла через Ісуса Христа.

Замість 'Достойно...': Ангел звістив Благодатній: "Чиста Діво, радуйся! І знову кажу, радуйся! Твій Син воскрес на третій день із гробу, і мертвих воскресив." Люди, веселіться! Світіся, світіся, новий Єрусалиме, слава бо Господня на Тобі засяяла! Радій нині і веселися, Сіоне, а Ти, чиста Богородице, втішайся воскресінням Сина Твого.

Communion Hymn: Receive the Body of Christ; partake of the source of immortality. Alleluia! Alleluia! Alleluia!
Причастин: Тіло Христове прийміть, джерела безсмертного споживіть. Алілуя! Алілуя! Алілуя!

“Christ is risen ...” replaces: ‘Blessed is he who comes...’, ‘We have seen the true light...’, ‘May our mouths be filled...’, ‘Blessed be the name of the Lord...’, ‘Glory be to the Father ...’.

At the conclusion of the Liturgy, “Christ is risen...” is sung three times, with the addition of “And to us He grants life eternal, let us bow to his third day resurrection.”

PLENTIFUL REDEMPTION IN ACTION IN UKRAINE The Redemptorists of the Lviv Province in Ukraine are working on the ground with both locals and refugees fleeing the war. They are supporting people with counselling, the sacraments, and prayer. Redemptorist churches and monasteries are open to provide support, temporary shelter, and food for refugees on their way to Poland or Romania. Please consider making a donation to these efforts.

NEW! – E-Transfers: Send them to ucmwpg@gmail.com In the message box, please put “War Relief Ukraine” and include your name and address so that you can receive a tax receipt. Cheques are payable to “UKRAINIAN CATHOLIC MISSION OF THE MOST HOLY REDEEMER.” Please put “War Relief Ukraine” in the memo line. Send donations to: REGIONAL FINANCE OFFICE, 250 JEFFERSON AVE., WINNIPEG MB R2V 0M6 These donations are tax deductible and receipts will be issued.

Donations will be sent to the Redemptorists in Ukraine via secure channels as soon as possible.

Thank you for your generosity. Please pray for the citizens of Ukraine. Our Mother of Perpetual Help, pray for us.
Fr. Michael Smolinski, C.Ss.R. Regional Coordinator – Redemptorists of the Yorkton Region (Province of Canada)

Divine Liturgy Intentions & Scripture Readings April 17-24

Easter Sunday				Acts 1:1-8 John 1:1-17
Saturday	8:30 pm	April 16	For Our Parishioners	
Sunday	8:00 am	April 17	For Our Parishioners	
	11:00 am		Special Intention	
Bright Monday				Acts 1:12-17, 21-26 John 1:18-28
Monday	8:30 am	April 18	For Our Parishioners	
	7:00 pm		God's Blessings Jason, Jen & Family	Norm & Sandy Dobson
Bright Tuesday				Acts 2:14-21 Luke 24:12-35
Tuesday	8:30 am	April 19	For Our Parishioners	
	7:00 pm		Health & God's Blessings Chris	Helen & Steve
Venerable Theodore				Acts 2:22-36 John 1: 35-51
Wednesday	8:00 am	April 20	Special Intention	Fr David Misbrener
Martyr Januarius				Acts 2: 38-43 John 3:1-15
Thursday	8:00 am	April 21	Birthday Blessings Fr Frank	Mary Hamm
Venerable Theodore				Acts 3:1-8 John :12-22
Friday	8:00 am	April 22	Birthday Blessings Valerie Kohut	Kukura Family
Great Martyr George				Acts 3:11-16 John 3:22-33
Saturday	8:30 am	April 23	+Sadley Shindruk	Leona & Zorian
Sunday of St. Thomas				Acts 5:12-20 John 20:19-31
Saturday	5:00 pm	April 23	+Florence Blanchard	Vlad & Marlene Solman
Sunday	9:00 am	April 24	For Our Parishioners	
	11:00 am		Health Yuliya	Mom & Dad

ARTOS



The most important of all the Paschal Foods that we bless on this Feast of Feasts is the Resurrection Bread, still called by its Greek name “Artos”. This loaf is baked with an icon of the Resurrection etched into the dough or set on top of it. This bread represents the Risen Christ, the True Bread of Life. Followers of Judaism eat unleavened bread on Passover to symbolize the rush in which they had to prepare the food for their original Passover. The Christian Pascha (which means “Passover”) calls for Eastern Christians to bless this special loaf of leavened bread because Christ’s Resurrection raises all creation, just as yeast raises the dough in bread. Indeed, all creations shares in His Resurrection. The Artos is blessed today at the end of the Liturgy. After the final blessing next Sunday, on St. Thomas Sunday, it is distributed to all the gathered faithful. This Artos reminds us that Christ, the True Bread of Life, has served as the Paschal (Passover) Lamb which was slain and sacrificed for our sins, giving us freedom from sin and death, which had held humanity captive since the sin of Adam and Eve in the Garden of Eden

BRIGHT WEEK

The first week beginning with Pascha (Easter) is known as Bright Week. In the Ukrainian Catholic church, the entire week of Easter or Pascha is given extraordinary significance. Pascha, being the Feast of Feasts is the greatest spiritual and historical event on the church liturgical calendar. In our church, we continue to express the salutations and hymns of the resurrection (Christ is Risen!) from Pascha to Christ’s Ascension.

Everything about Bright Week emphasizes the salvific act of Christ’s resurrection and triumph over darkness. The magnitude of Christ’s Resurrection is intertwined in the liturgical celebrations to such a degree that there can be no doubt in the minds of the faithful that what has transpired has changed the world and humanity forever. Everything is brought into the fullness of the light shining in the world. The Gospel of John Chapter 1 proclaims of Christ — it is “through him all things came into being, and apart from him nothing came to be. Whatever came to be in him, found life, life for the light of all. The light shines in the darkness, a darkness that did not overcome it.” (John 1: 3-5).



Inter-Council Charity Drive (ICCD) Raffle Tickets K of C of St. Joseph’s parish invite you to support your council and parish by purchasing Inter-Council Charity Drive (ICCD) raffle tickets. The grand prizes include new vehicles and cash. Please phone Don Gulchak (204-338-1030) or email: don.gigi2000@gmail.com Draw date: April 23, 2022 Thank you for your support . Good luck! Fr. Shyshkovich Council #8925

2022 PASTORAL LETTER OF THE UKRAINIAN CATHOLIC BISHOPS OF CANADA ON THE OCCASION OF THE FEAST OF THE RESURRECTION OF OUR LORD

To the Very Reverend Clergy, Monastics and Religious Sisters and Brothers,
Seminarians and Laity of the Ukrainian Catholic Church in Canada:

Christ is Risen!

Indeed He is Risen!

*Jesus said to them, "Do not be afraid"
(Matthew 28:8)*

Dear Brothers and Sisters in Christ,

Easter and the Resurrection: A Journey from Fear to Joy and Hope

Today, we celebrate the glorious Feast of the Resurrection of our Lord, Jesus Christ. Today, we rejoice in Christ's victory over sin and death. Today, all things are filled with joy.

As we celebrate the Feast of the Resurrection of our Lord, and as we try to make sense of what it means for us today, let us reflect on the myrrh-bearing women – the first to encounter the news of the Risen Lord, and their incredible journey from fear to joy and hope.

The myrrh-bearing women are the eyewitnesses of Jesus' death and the place of his burial. They are also the witnesses of his resurrection. They are the ones who receive the glorious news from the angel, who tells them, "Do not be afraid; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. Go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you" (Mark 16:6-7).

Yet, in the Gospel of Mark's telling of the Resurrection account, we read: "So the myrrh-bearing women went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid" (Mark 16:8).

"Terror and amazement had seized them; and they said nothing to anyone, for they were afraid."

Fear had the potential to prevent the myrrh-bearing women from fulfilling the task given them by the angel. Fear had the potential to paralyze them, to bind them. Fear brought about in the myrrh-bearing women worry, terror, panic, anxiety, an inability to act. Fear could have prevented us from ever learning about the Resurrection of Our Lord, instead leaving Jesus buried in the tomb forever.

Yet, somehow the myrrh-bearing women were able to overcome their fear. Matthew's Gospel tells us: "So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee, there they will see me'" (Matthew 28:8-10).

The fear of the myrrh-bearing women had turned to joy and hope. Their newfound courage and strength transformed them into witnesses and messengers of the Resurrection. Their testimony allowed the Good News of the Word of God to spread and the number of faithful to increase greatly, so much so that today some 2.38 billion people around the world are followers of Christ, that is, one-third of the world's population.

In the context of this year's celebration of the Feast of the Resurrection of Our Lord, the whole world watches in disbelief and dismay that Ukraine has been invaded by Russia, causing massive destruction and the loss of thousands of innocent lives, many of whom are women and children. The fear of war once again, like that of the myrrh-bearing women, has the potential not only to paralyze the people of Ukraine but the entire world.

Yet, this is clearly not the case. The people of Ukraine have found courage to fight and to defend their families and neighbours in the midst of the chaos that war brings. Furthermore, the people of Ukraine fight bravely not only to defend their nation but the very fabric of freedom and democracy, upholding the fundamental ideals and principles of justice and human dignity that the world values and promotes.

We might ask ourselves just where does the courage of the people of Ukraine come from? The short answer is faith in God and in the Risen Lord. Already in the first century, Saint Andrew the Apostle, according to the chronicle *The Tale of Bygone Years*, erected a cross on the banks of the Dnipro River, prophesying that a great city would be built on its shores – today's city of Kyiv, which has stood through the centuries as a centre of faith and witness to God's love for God's people. For centuries others have coveted these lands, yet each time the people of Ukraine, led by the Church, have emerged victoriously from the catacombs, experiencing in their own right Christ's passion and crucifixion, journeying to the Resurrection and the newness of life. In this the people of Ukraine find strength.

Today, fear has the potential to silence the voice of the people of the world. Like the myrrh-bearing women, let us find courage to overcome our fear. Let us continue to speak with one voice and one heart, speaking on behalf of the people of Ukraine whose voice is being attempted to be silenced by foreign aggressors. Let us speak truth about what is happening in Ukraine, in solidarity and with conviction that war is wrong, and that peace is the only path forward.

Our voice is being heard. The world has responded in an outpouring of prayer for peace in Ukraine and love for its people by providing unprecedented humanitarian aid in response to the world's worst humanitarian crisis since the Second World War.

We pray for peace in Ukraine, and throughout the world. We pray in particular for the people of Ukraine as they endure the war. We pray for their safety and for their families. We pray for those who have left Ukraine and those who remain. We pray for those who have died. May God bless you and may the Mother of God spread her omophorion of protection upon you.

As we celebrate the Feast of the Resurrection, let us be the myrrh-bearing women of today. Like them, let us break free from any fear that holds us back. Let us go tell others, boldly and with courage, of the joy of the Gospel message, of God's love and mercy in the world, so that they too may experience joy and hope in their lives.

As the Ukrainian Catholic Bishops in Canada, we pray that God's grace and love fills your heart, and that of your family and friends, and brings happiness and peace to all people.

Christ is Risen! Indeed He is Risen!

Sincerely Yours in Christ,

- + Lawrence Huculak, OSBM, Metropolitan Archbishop of Winnipeg
- + David Motiuk, Eparchial Bishop of Edmonton; Apostolic Administrator of New Westminster
- + Bryan Bayda, CSsR, Eparchial Bishop of Saskatoon; Apostolic Administrator of Toronto
- + Michael Wiwchar, CSsR, Bishop Emeritus of Saskatoon
- + Stephen Chmilar, Bishop Emeritus of Toronto