



St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

**ST. JOSEPH'S PARISH
OFFICE & MONASTERY**

250 Jefferson Avenue
Winnipeg, Manitoba R2V 0M6

HOURS

9:30 a.m. – 12:00 p.m.
1:00 p.m. – 4:30 p.m.

PHONE

Office: 204-339-4512
Hall: 204-339-0061

EMAIL & WEBSITE

office@stjosephukrwinnipeg.ca
www.stjosephukrwinnipeg.ca

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BLESSED

**VASYL VEYCHKOVSKY, CSsR
SHRINE**

Shrine | Museum | Gift Shop

PHONE

204-338-7321

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info@bvmartyrshrine.com
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Parish Bulletin

MAY 15, 2022

Христос Воскрес! Воістину Воскрес!



Christ is Risen!

Indeed, He is Risen!

Sunday Divine Liturgy Schedule

Saturday 5:00 P.M. (ENG) Sunday 9:00 A.M. & 11:00 A.M.

Blessed Vasyl Devotions: Wednesday 7:00P.M.

Vespers Saturday 3:45 P.M.

Christ is Risen!

Христос Воскрес!

Sunday of the Samaritan Woman

The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all our guests. Thank you for worshipping with us today.

As a sign of the joy of the Resurrection and to emphasize the fact that we have all been forgiven by the Risen Christ, we are to stand (to refrain from kneeling) during the Divine Liturgy and other liturgical services, from Easter Sunday until Pentecost Sunday (June 5).

Congratulations

Thomas Steur

On receiving the Sacraments of Initiation: Baptism, Chrismation, & Eucharist

Многая Літа! May God Grant Him Many Years Многая Літа!

UPCOMING EVENTS AT ST. JOSEPH'S

Sunday	May 15	7:00 pm	Moleben
Wednesday	May 18	1:30 pm	Rosary for Ukraine
		7:00 pm	Blessed Vasyl Devotions
Thursday	May 26		Ascension of Our Lord
Saturday	June 4	9:00 am	Sorokousty
Sunday	June 5		Pentecost



“We Stand With Ukraine” Members of the *Knights of Columbus* will be in the vestibule this weekend will be collecting donations for humanitarian needs in Ukraine. Any donation \$10 or over will receive a “We Stand With Ukraine” Support Button.

UCWLC Annual General Meeting (the first in 3 years!)

to be held on Monday, June 6, 2022, at 1:30 pm in the Parish Hall. More details to follow.



Live Streaming



Saturdays
Sunday

3:45 pm Great Vespers
9:00 am Divine Liturgy
7:00 pm Moleben

YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Wednesday

7:00 p.m Blessed Vasyl Devotions

YouTube—Bishop Velychkovsky National Martyr's Shrine

Sunday of the Samaritan Woman - May 15, 2022

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Tropar, tone 4: When the disciples of the Lord learned from the angel the glorious news of the resurrection and cast off the ancestral condemnation,* they proudly told the apostles:* “Death has been plundered! Christ our God is risen* granting to the world great mercy.*

Glory be to the Father, and to the Son, and to the Holy Spirit;

Kondak tone 8: When the Samaritan woman came to the well with faith,* she beheld You, O Water of Wisdom.* You allowed her to drink in abundance* and glorified her eternally,* for she inherited the heavenly kingdom.

Now and forever and ever. Amen!

Kondak of the Mid-feast tone 4: O Christ God, Creator and Lord of all,* when the Paschal Feast was half completed,* You told those present:* “Come and draw the water of immortality.”* Let us, therefore, adore You and cry out with faith:* “Grant us your goodness, for You are the Source of our life.

Prokimen, tone 3: Sing to our God, sing; sing to our King, sing.

Verse: *All you peoples, clap your hands, shout to God with cries of gladness.*

Epistle: A reading from the Acts of the Apostles (Acts 11:19-26, 29-30)

In those days those in the community who had been dispersed by the persecution that arose because of Stephen went as far as Phoenicia, Cyprus and Antioch, making the message known to none but Jews. However, some men of Cyprus and Cyrene among them who had come to Antioch began to talk even to the Greeks, announcing the good news of the Lord Jesus to them. The hand of the Lord was with them and a great number of them believed and were converted to the Lord. News of this eventually reached the ears of the church in Jerusalem, resulting in Barnabas' being sent to Antioch. On his arrival he rejoiced to see the evidence of God's favour. He encouraged them all to remain firm in their commitment to the Lord, since he himself was a good man filled with the Holy Spirit and faith. Thereby large numbers were added to the Lord. Then Barnabas went off to Tarsus to look for Saul; once he had found him, he brought him back to Antioch. For a whole year they met with the church and instructed great numbers. It was in Antioch that the disciples were called Christians for the first time. This made the disciples determine to set something aside, each according to his means, and send it to the relief of brothers who lived in Judea. They did this, dispatching it to the presbyters in the care of Barnabas and Saul.

Alleluia Verses: *Bend your bow, prosper and reign for the sake of truth, meekness and justice.*

You love justice and hate wickedness.

Gospel: John 4:5-43

At that time Jesus came to a Samaritan town named Shechem near the plot of land which Jacob had given to his son Joseph. This was the site of Jacob's well. Jesus, tired from his journey, sat down at the well. The hour was about noon. When a Samaritan woman came to draw water, Jesus said to her, “Give me a drink.” (His disciples had gone off to the town to buy provisions.) The Samaritan woman said to him, “You are a Jew. How can you ask me, a Samaritan and a woman, for a drink?” (Recall that Jews have nothing to do with Samaritans.) Jesus replied: “If only you recognized God's gift, and who it is that is asking you for a drink, you would have asked him instead, and he would have given you living water.” “Sir,” she challenged him, “you do not have a bucket and this well is deep. Where do you expect to get this flowing water? Surely you do not pretend to be greater than our ancestor Jacob, who gave us this well and drank from it with his sons and his flocks?” Jesus replied: “Everyone who drinks this water will be thirsty again. But whoever drinks the water I give him will never be thirsty; no, the water I give shall become a fountain within him, leaping up to provide eternal life.” The woman said to him, “Give me this water, sir, so that I shall

thirsty and have to keep coming here to draw water.” He said to her, “Go, call your husband, and then come back here.” “I have no husband,” replied the woman. “You are right in saying you have no husband!” Jesus exclaimed. “The fact is, you have had five, and the man you are living with now is not your husband. What you said is true.” “Sir,” answered the woman, “I can see you are a prophet. Our ancestors worshipped on this mountain, but you people claim that Jerusalem is the place where men ought to worship God.” Jesus told her: “Believe me, woman, an hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand, while we understand what we worship; after all, salvation is from the Jews. Yet an hour is coming, and is already here, when authentic worshipers will worship the Father in Spirit and truth. Indeed, it is just such worshipers the Father seeks. God is Spirit, and those who worship him must worship in Spirit and truth.” The woman said to him: “I know there is a Messiah coming. (This term means Anointed.) When he comes, he will tell us everything.” Jesus replied, “I who speak to you am he.” His disciples returning at this point, were surprised that Jesus was speaking with a woman. No one put a question, however, such as “What do you want of him?” or “Why are you talking with her?” The woman left her water jar and went off into the town. She said to the people: “Come and see someone who told me everything I ever did! Could this not be the Messiah?” At that they set out from the town to meet him. Meanwhile the disciples were urging him, “Rabbi, eat something.” But he told them: “I have food to eat of which you do not know.” At this the disciples said to one another, “Do you suppose that someone has brought him something to eat?” Jesus explained to them: “Doing the will of him who sent me and bringing his work to completion is my food. Do you not have a saying: ‘Four months more and it will be harvest!’? Listen to what I say: Open your eyes and see! The fields are shining for harvest! The reaper already collects his wages and gathers a yield for eternal life, that sower and reaper may rejoice together. Here we have the saying verified: ‘One man sows; another reaps.’ I sent you to reap what you had not worked for. Others have done the labour, and you have come into their gain.” Many Samaritans from that town believed in him on the strength of woman’s word of testimony: “He told me everything I ever did.” The result was that, when these Samaritans came to him, they begged him to stay with them awhile. So he stayed there two days, and through his own spoken word many more came to faith. As they told the woman: “No longer does our faith depend on your story. We have heard for ourselves, and we know that this really is the Saviour of the world.”

Instead of ‘It is truly right....’: The angel cried out to the One full of grace:* “O chaste Virgin, rejoice!* And again I say, rejoice!* Your Son has risen from the tomb on the third day* and raised the dead.”* Let all people rejoice!* Shine, shine, O New Jerusalem,* for the glory of the Lord has risen upon you!* Exalt now and be glad, O Sion!* And you, O chaste Mother of God, take delight* in the resurrection of your Son.

Communion Hymn: Receive the Body of Christ; partake of the source of immortality.

Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

“Christ is risen...” replaces: “Blessed is he who comes...,” “We have seen the true light,” “May our mouths be filled,” “Blessed be the name of the Lord,” and “Glory be to the Father...” at the dismissal.

At the conclusion of the Liturgy,

“Christ is risen...” is sung three times, with the addition of

“And to us He grants life eternal, let us bow to his third day resurrection.”

The Rosary will be prayed for Ukraine on Wednesdays at 1:30 pm
In our church of St. Joseph’s. All are invited.

Ukrainian Canadian Manitoba needs additional volunteers for the Airport Welcome Desk

Volunteers are needed at the airport to greet newly arrived people from Ukraine. The number of newcomers is increasing. The UCC Manitoba has a great team of volunteers, but more good people with knowledge of Ukrainian and the opportunity to volunteer for a few hours a day once or twice a week are needed. Hours of volunteering of your choice - morning, afternoon, evening. The airport provides volunteers with free parking. Please apply! If you are able to help please send an email to hshtoyko5@gmail.com

March for Children of Ukraine

Today, May 15, 2022, 4:00 pm. The Ukrainian Canadian Congress, Manitoba Provincial Council will hold a March for the Children of Ukraine. The march will begin at the Shevchenko Monument on the Legislative grounds at 4:00 p.m. It will move east down Broadway Blvd. to the Human Rights Museum. All are asked to join in solidarity and march with us. Stand with Ukraine!



Ukrainian Park Catholic Children's Camp invites you to join us for this year's amazing **Canadian Road Trip!** between **July 3** and **July 9, 2022**. Your camp kits are packed, your adventure is mapped out, and people from coast to coast are waiting to meet you! Are you coming?!

Sunday Orientation: 7:00 - 8:00 pm for campers and parents

Weekday Zoom Session: 9:30 - 11:00am including cabin time, catechism, activities, crafts, and games

Saturday Divine Liturgy & Closing Celebration: 10:00 - 11:30am for families

This year we will be running the Gr. 1 - 6 and the Gr. 7 - 12 camp at the same time, but the two age groups will still have separate programs. We'd love to have camp in person this year, but there's a very good reason we are holding off. Our Ukrainian Park kitchen has been going through major renovations and we wanted to make sure all the finishing touches are in place before cooking up a storm for you!

Register Online By JUNE 5: <https://forms.gle/xpwxQFg9EVyoqC5m8>

For More Info Contact: 204-859-3025 or email: childrenscamp@archeparchy.ca

Facebook <https://www.facebook.com/UkrParkCamp>



Icon of the Samaritan Woman

Byzantine icons are windows to the divine presence. The depictions are heavenly—the gold backgrounds speak of divine truth. The serene, symmetrical faces invite us into the order of Heaven. Here is a peace that surpasses all understanding. We slow down before the icon and encounter the divine presence.

In this icon of the woman at the well, we see the encounter of Christ with the Samaritan woman, who referred to as St. Photini, the illuminated or enlightened one. She meets Jesus while he is seated by the well. She approaches with her vessel to get water. Their hands indicate for us that they are engaged in conversation. On Christ's right hand, his third finger bends in, a subtle sign of his divine nature. The two mountains behind them recall their words, reflecting that they come from two different backgrounds.

Central to the icon are two architectural elements—the well, and the walled city in the distance.

The well has a peculiar shape; it's low and shaped like a cross and is suggestive of a baptismal font. It invites us to enter into the death of Christ so as to rise with him in the Resurrection—the very essence of the Paschal Mystery. We are beckoned to the font to seek the living water that delivers us from death to eternal life.

Behind the font looms a walled city. It is Jerusalem, the scene of the Paschal Mystery. The dark, gaping gate is like a tomb. Red curtains hint of the passion and bloodshed that will soon occur there. Yet the curtains are drawn back. Like the font, these curtains are inviting us into the tomb but also showing us the way out.

The woman at the well enters the tomb as she acknowledges in truth the painful path of her life. Christ illuminates her heart. He invites her to move beyond her current life. She enters the tomb of this in truth and accepts the living water. She is transformed from an outcast to an evangelizer. She will bring her joy back to her community and compel them to follow her to Christ. Through meeting Christ, St. Photini finds light in her darkness, a light she will shine to others.

SUMMER DIVINE LITURGY SCHEDULE

BEGINS ON

SUNDAY JUNE 5, 2022

SATURDAYS 5:00 PM

SUNDAYS 10:00 AM





Moleben to Mary Mother of God

Every Sunday in May 7:00 pm

The **22nd Annual Walk for Mary** will be held on Sunday, May 22, 2022 at Holy Eucharist Parish, located at Watt and Munroe. Please join us in Walking and Praying together for peace and democracy in Ukraine. Registration starts at 1:30 pm followed by the walk at 2:00 pm. Pledge forms are available at: archeparchy.ca (under events). For more information call Joan Lewandowsky at 204 669 3666 or mobile 204 295 2276 or zenova@mymts.net

Bishop Velychkovsky Martyr's Shrine

Blessed Vasyl Devotions
Wednesdays 7:00 pm Live streaming

Shrine Hours

Tuesday-Friday 10:00 am - 5:00 pm, Saturday 10 am -1:00 pm The Shrine will be open for prayers following the Saturday 5:00 pm and 9:00 am & 11:00 am Sunday Liturgies

Sunday Collection May 8, 2022

Sunday Collection	\$4070	Open Collection	\$84
Easter Offering	\$70	Flowers	\$35
Vigil Lamps	\$137	Initial Offering	\$35
Share Lent	\$10	EFT April	\$5407

Thank you for your support

Holy Family Home Auxiliary - Zero Calorie Fundraising "Dinner" (50/50 Draw)

We are excited to announce our "Zero Calorie, No Dinner - Dinner" 50/50 Fundraising Draw. Since we've been unable to hold our Ladies' Night Out Dinner over the last couple of years, we are holding a 50/50 draw instead to help with the lost fundraising revenue! Proceeds raised will be dedicated to supporting resident programs and the purchase of specialized equipment and furnishings.

Buy your tickets at www.fundingchange.ca/holy-family-home-auxiliary or at Lubov SSMI Foundation, 1085 Main Street, 204-942-0443. Draw Date July 2, 2022

SPRING RAFFLE 50/50 FOR UKRAINIAN PARK CAMPGROUND

Draw Date May 31, 2022. 100% of the net proceeds are to be invested into the infrastructure of the park.

Tickets are available at:

https://www.fundingchange.ca/ucec/Yklhku_IBxJB8NZ6?ref=YDrJN-bmWCnMITtW

Divine Liturgy Intentions & Scripture Readings

May 14 - 22

Sunday of the Samaritan Woman			Acts 11:19-26, 29-30 John 4:5-43	
Saturday	5:00 pm	May 14	Birthday Blessings Glicaria Bilinsky	Elizabeth Klym
Sunday	9:00 am	May 15	+John Makichuk (40th Day)	Andy & Cathie Haworth
	11:00 am		For Our Parishioners	
Venerable Theodore			Acts 12:2-17 John 8:42-51	
Monday	8:00 am	May 16	God's Blessings Darlene	Phyllis
Apostle Andronicus			Acts 12:25-13:12 John 8:51-59	
Tuesday	8:00 am	May 17	+Ivanna Lobay	Bernardin Family
Martyr Theodotus			Acts 13:13-24 John 6:5-14	
Wednesday	8:00 am	May 18	God's Blessings & Health Bilynskyy Family	Friend
Priest Martyr Patritius			Acts 14: 20-27 John 9:39-10:9	
Thursday	8:00 am	May 19	+Larry Liska	Anne, Barbara & Lee
Martyr Thalaeus			Acts 15:5-34 John 10:17-28	
Friday	8:00 am	May 20	+Anne Zahara	Helen Palchinski
Constantine & Helen, Equals to the Apostles			Gal. 1:11-19 John 10:1-9	
Saturday	8:30 am	May 21	+Mike & Nettie Machnicki	Liska Family
Sunday of the Man Born Blind			Acts 16:16-34 John 9:1-38	
Saturday	5:00 pm	May 21	+Anne Zahara	Darlene & Duane Dahl
Sunday	9:00 am	May 22	For Our Parishioners	
	11:00 am		God's Blessing & Health Bernice	Glicaria

PLENTIFUL REDEMPTION IN ACTION IN UKRAINE The **Redemptorists** of the Lviv Province in Ukraine are working on the ground with both locals and refugees fleeing the war. They are supporting people with counselling, the sacraments, and prayer. Redemptorist churches and monasteries are open to provide support, temporary shelter, and food for refugees on their way to Poland or Romania. Please consider making a donation to these efforts.



NEW! – E-Transfers: Send them to ucmwpg@gmail.com In the message box, please put “War Relief Ukraine” and include your name and address so that you can receive a tax receipt. Cheques are payable to “UKRAINIAN CATHOLIC MISSION OF THE MOST HOLY REDEEMER.” Please put “War Relief Ukraine” in the memo line. Send donations to: REGIONAL FINANCE OFFICE, 250 JEFFERSON AVE., WINNIPEG MB R2V 0M6 These donations are tax deductible and receipts will be issued.

Donations will be sent to the Redemptorists in Ukraine via secure channels as soon as possible.

Thank you for your generosity. Please pray for the citizens of Ukraine. Our Mother of Perpetual Help, pray for us.

Fr. Michael Smolinski, C.Ss.R.

Regional Coordinator – Redemptorists of the Yorkton Region (Province of Canada)