



St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine
Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

**ST. JOSEPH'S PARISH
OFFICE & MONASTERY**

250 Jefferson Avenue
Winnipeg, Manitoba R2V 0M6

HOURS

9:30 a.m. – 12:00 p.m.
1:00 p.m. – 4:30 p.m.

PHONE

Office: 204-339-4512
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EMAIL & WEBSITE

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PASTOR

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OFFICE MANAGER

Natalia Bilynsky

BLESSED

**VASYL VELYCHKOVSKY, CSsR
SHRINE**

Shrine | Museum | Gift Shop

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Parish Bulletin

MAY 22, 2022

Христос Воскрес! Воістину Воскрес!



Christ is Risen!

Indeed, He is Risen!

Sunday Divine Liturgy Schedule

Saturday 5:00 P.M. (ENG) Sunday 9:00 A.M. & 11:00 A.M.

Blessed Vasyl Devotions: Wednesday 7:00P.M.

Vespers Saturday 3:45 P.M.

Christ is Risen!

Христос Воскрес!

Sunday of the Man Born Blind

The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all our guests. Thank you for worshipping with us today.

As a sign of the joy of the Resurrection and to emphasize the fact that we have all been forgiven by the Risen Christ, we are to stand (to refrain from kneeling) during the Divine Liturgy and other liturgical services, from Easter Sunday until Pentecost Sunday (June 5).

Congratulations

Luka Loe Deprez

*On receiving the Sacraments of Initiation: Baptism, Chrismation, & Eucharist
Многая Літа! May God Grant Her Many Years Многая Літа!*

UPCOMING EVENTS AT ST. JOSEPH'S

Sunday	May 22	7:00 pm	Moleben
Wednesday	May 25	1:30 pm	Rosary for Ukraine
		7:00 pm	Blessed Vasyli Devotions
Thursday	May 26	7:00 pm	Ascension of Our Lord
Sunday	May 29		UCWLC League Day
		7:00 pm	Moleben
Saturday	June 4	9:00 am	Sorokousty
Sunday	June 5		Pentecost



"We Stand With Ukraine" Members of the *Knights of Columbus* will be in the vestibule this weekend collecting donations for humanitarian needs in Ukraine. Any donation \$10 or over will receive a "We Stand With Ukraine" Support Button.

SUMMER DIVINE LITURGY SCHEDULE STARTING

SUNDAY JUNE 5, 2022 SATURDAYS 5:00 PM, SUNDAYS 10:00 AM

Live Streaming



Saturdays 3:45 pm **Great Vespers**
Sunday 9:00 am **Divine Liturgy**
7:00 pm **Moleben**

YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Wednesday 7:00 p.m **Blessed Vasyli Devotions**
YouTube—Bishop Velychkovsky National Martyr's Shrine

Sunday of the Man Born Blind - May 22, 2022

Christ is risen from the dead, trampling death by death, and to those in the tombs giving life.

Tropar, tone 5: Let us the faithful acclaim and worship the Word,* co-eternal with the Father and the Spirit,* and born of the Virgin for our salvation.* For He willed to be lifted up on the cross in the flesh,* to suffer death and to raise the dead* by His glorious resurrection.

Glory be to the Father, and to the Son, and to the Holy Spirit;

Kondak tone 4: With eyes that are spiritually blind* I come to You, O Christ;* and, like the man who was blind since birth,* I cry out to You with repentance:* You are a shining Light* to those who are in darkness.

Now and forever and ever. Amen!

Kondak 8: Though You went down to the grave, immortal Lord,* You destroyed the power of Hades* and rose victorious, Christ our God.* You who said "Rejoice" to the myrrh-bearing women,* give peace to Your apostles* and offer resurrection to the fallen.

Prokimen, tone 8: Pray and give praise to the Lord our God.

Verse: *God is renowned in Judah, in Israel great is his name.*

Epistle: A reading from the Acts of the Apostles (Acts 16: 16-34)

In those days as we were on our way out to the place of prayer that we met a slave girl who had a clairvoyant spirit. She used to bring substantial profit to her masters by fortune telling. The girl began to follow Paul and the rest of us shouting, "These men are servants of the Most High God; they will make known to you a way of salvation." She did this for several days until finally Paul became annoyed, turned around, and said to the spirit, "In the name of Jesus Christ I command you, come out of her!" Then and there the spirit left her. When her masters saw that their source of profit was gone, they seized Paul and Silas and dragged them into the main square before the local authorities. They turned them over to the magistrate with this complaint: "These men are agitators disturbing the peace of our city! Furthermore, they are Jews, which means they advocate customs which are not lawful for us Romans to adopt or practice. The crowd joined in the attack on them and the magistrates stripped them and ordered them to be flogged. After receiving many lashes they were thrown into prison, and the jailer was given instructions to guard them well. Upon receipt of these instructions he put them in maximum security, going to far as to chain their feet to a stake. About midnight, while Paul and Silas were praying and singing hymns to God as their fellow prisoners listened, a severe earthquake suddenly shook the place, rocking the prison to its foundations. Immediately all the doors flew open and everyone's chains were pulled loose. The jailer woke up to see the prison gates wide open. Thinking that the prisoners had escaped, he drew his sword to kill himself; but Paul shouted to him, "Do not harm yourself! We are all still here." The jailer called for a light, then rushed in and fell trembling at the feet of Paul and Silas. After a brief interval he led them out and said, "Men, what must I do to be saved?" Their answer was, "Believe in the Lord Jesus and you will be saved, and all your household." They proceeded to announce the word of God to him and to everyone in his house. At that late hour of the night he took them in and bathed their wounds; then he and his whole household were baptized. He led them up into his house, spread a table before them, and joyfully celebrated with his whole family his newfound faith in God.

Alleluia Verses: *Turn to me and have pity on me.*

Steady my footsteps according to your promise.

Gospel: John 9:1-38

At that time as Jesus walked along, he saw a man who had been blind from birth. His disciples asked him, "Rabbi, was it his sin or that of his parents that caused him to be born blind?" "Neither," answered Jesus. "It was no sin,

either of this man or of his parents. Rather, it was to let God's works show forth in him. We must do the deeds of him who sent me while it is day. The night comes on when no one can work. While I am in the world I am the light of the world." With that Jesus spat on the ground, made mud with his saliva, and smeared the man's eyes with the mud. Then he told him, "Go, wash in the pool of Siloam." (The name means "One who has been sent." So the man went off and washed, and came back able to see. His neighbors and the people who had been accustomed to see him begging began to ask, "Isn't this the fellow who used to sit and beg?" Some were claiming it was he; others maintained it was not but someone who looked like him. The man himself said, "I am the one." They said to him then, "How were your eyes opened?" He answered: "That man they call Jesus made mud and smeared it on my eyes, telling me to go to Siloam and wash. When I did go and wash, I was able to see." "Where is he?" they asked. He replied, "I have no idea." Next, they took the man who had been born blind to the Pharisees. (Note that it was on a sabbath that Jesus had made the mud paste and opened his eyes.) The Pharisees, in turn, began to inquire how he had recovered his sight. He told them, "He put mud on my eyes. I washed it off, and now I can see." This prompted some of the Pharisees to assert, "This man cannot be from God because he does not keep the sabbath." Others objected, "If a man is a sinner, how can he perform signs like these?" They were sharply divided over him. Then they addressed the blind man again: "Since it was your eyes he opened, what do you have to say about him?" "He is a prophet," he replied. The Jews refused to believe that he had really been born blind and had begun to see, until they summoned the parents of this man who now could see. "Is this your son?" they asked, "and if so, do you attest that he was blind at birth? How do you account for the fact that now he can see?" The parents answered: "We know this is our son, and we know he was blind at birth. But how he can see now, or who opened his eyes, we have no idea. Ask him. He is old enough to speak for himself." (His parents answered in this fashion because they were afraid of the Jew, who had already agreed among themselves that anyone who acknowledged Jesus as the Messiah would be put out of the synagogue. That was why his parents said, "He is of age — ask him.") A second time they summoned the man who had been born blind and said to him, "Give glory to God! First of all we know this man is a sinner." "I do not know whether he is a sinner or not," he answered. "I know this much: I was blind before; now I can see." They persisted: "Just what did he do to you? How did he open your eyes?" "I have told you once, but you would not listen to me," he answered them. "Why do you want to hear it all over again? Do not tell me you want to become his disciples too?" They retorted scornfully: "You are the one who is that man's disciple. We are disciples of Moses. We know that God spoke to Moses but we have no idea where this man comes from." He came back at them: "Well, this is news! You do not know where he comes from, yet he opened my eyes. We know that God does not hear sinners, but that if someone is devout and obeys his will, he listens to him. It is unheard of that anyone ever gave sight to a person blind from birth. If this man were not from God, he could never have done such a thing." "What!" they exclaimed, "You are steeped in sin from your birth, and you are giving us lectures?" With that they threw him out bodily. When Jesus heard of his expulsion, he sought him out and asked him, "Do you believe in the Son of Man?" He answered, "Who is he, sir, that I may believe in him?" "You have seen him," Jesus replied. "He is speaking to you now." "I do believe, Lord," he said.

Instead of 'It is truly right...': The angel cried out to the One full of grace:* "O chaste Virgin, rejoice!* And again I say, rejoice!* Your Son has risen from the tomb on the third day* and raised the dead.** Let all people rejoice!* Shine, shine, O New Jerusalem,* for the glory of the Lord has risen upon you!* Exalt now and be glad, O Sion!* And you, O chaste Mother of God, take delight* in the resurrection of your Son.

Communion Hymn: Receive the Body of Christ; partake of the source of immortality.

Praise the Lord from the heavens, praise Him in the highest. Alleluia! Alleluia! Alleluia!

"Christ is risen..." replaces: "Blessed is he who comes...," "We have seen the true light," "May our mouths be filled," "Blessed be the name of the Lord," and "Glory be to the Father...." at the dismissal.

At the conclusion of the Liturgy,

"Christ is risen..." is sung three times, with the addition of

"And to us He grants life eternal, let us bow to his third day resurrection."



Moleben to Mary Mother of God

Every Sunday in May 7:00 pm

Bishop Velychkovsky Martyr's Shrine

Blessed Vasyli Devotions
Wednesdays 7:00 pm Live streaming

Shrine Hours

Tuesday-Friday 10:00 am - 5:00 pm, Saturday 10 am -1:00 pm The Shrine will be open for prayers following the Saturday 5:00 pm and 9:00 am &11:00 am Sunday Liturgies

SPRING RAFFLE 50/50 FOR UKRAINIAN PARK CAMPGROUND

Draw Date May 31, 2022. 100% of the net proceeds are to be invested into the infrastructure of the park.

Tickets are available at:

https://www.fundingchange.ca/ucec/Yklhku_IBxJB8NZ6?ref=YDrJN-bmWCnMITtW



UCWLC Annual General Meeting

(the first in 3 years!)

to be held on Monday, June 6, 2022, at 1:30 pm in the Parish Hall. More details to follow.



2022 is the 70th anniversary of both the Ukrainian Catholic Women's League of Canada (UCWLC) - St. Joseph Branch and St. Joseph's Ukrainian Catholic Church parish.

To celebrate, the UCWLC's membership is compiling a fund-raising cookbook of treasured recipes. But, the League also wants to include St. Joseph's parishioners' personal and family food favourites.

We want **your recipes** and we hope to collect at least 300! Traditional Ukrainian dishes, Breakfasts, Sandwiches, Appetizers, Beverages, Pickles & Jams, Soups, Salads, Vegetables, Side Dishes, Main Dishes, Breads (quick and yeast), Cakes, Muffins, Desserts, Cookies, Candy, or anything else that doesn't quite fit these categories. Kitchen- and table-tested gluten-free, lactose-free, vegetarian, heart-healthy, diabetic, and recipes for other special diets are most welcome!

Please print or type your recipe on a standard 8 ½ x 11" piece of white paper.

Include the following information: the **title of the recipe**, your **full name**; your **connection with our parish** (parishioner - current or former, UCWLC, Knights of Columbus, Seniors', Outreach, Catechism, Shrine volunteer, etc.). The League wants to acknowledge you and your recipe in the 70th Anniversary Cookbook.

Submit your recipe, by

(a) dropping off in the Parish Office's outside mailbox **OR** mail to "UCWLC 70th Cookbook", c/o 250 Jefferson Avenue, Winnipeg, MB R2V 0M6

(b) placing the recipe in an envelope marked "**UCWLC 70th cookbook**" and depositing it in the collection donation bins, in the

DEADLINE FOR RECIPE SUBMISSION: June 20, 2022

Thanks in advance for your support and participation. A portion of the proceeds of cookbook sales will be donated in support of Ukrainian Refugee Aid.

Ascension of Our Lord and God Jesus Christ - May 26, 2022

First Antiphon: All you peoples, clap your hands; shout to God with cries of gladness!

Through the prayers of the Mother of God, O Savior, save us.

For the Lord, the Most High, the awesome, is the great King over all the earth.

Through the prayers of the Mother of God, O Savior, save us.

He brings people under us; nations under our feet.

Through the prayers of the Mother of God, O Savior, save us.

The Lord mounts his throne amid shouts of joy; the Lord amid trumpet blasts.

Through the prayers of the Mother of God, O Savior, save us.

Glory be. . . now and forever . . . : Only Begotten Son

Post-Festive Third Antiphon: *Regular 3rd Antiphon but with the following response:*

Son of God, who ascended in glory, save us who sing to You: Alleluia!

Third Antiphon: Hear this, all you peoples; hearken, all who dwell in the world.

Tropar of the Ascension, tone 4: You ascended in glory, O Christ our God;* You delighted the disciples with the promise of the Holy Spirit.* Through this blessing they were assured that You are the Son of God,* the Redeemer of the world.

O lowly birth or high degree, rich and poor alike.

You ascended in glory

My mouth shall speak wisdom, prudence shall be the utterance of my heart.

You ascended in glory

Glory be to the Father, and to the Son, and to the Holy Spirit; now and for ever and ever. Amen!

Kondak tone 6: When you fulfilled the plan of salvation for us* and united all things on earth to those in heaven, O Christ our God,* You ascended in glory, never leaving us, but remaining ever-present.* For You proclaimed to those who love You:* "I am with you and no one else has power over you."

Prokimen, tone 7: Be exalted, O God, above the heavens; above all the earth be your glory.

Verse: *My heart is steadfast, O God, my heart is steadfast; I will sing and chant praise.*

Epistle: A reading from the Acts of the Apostles (Acts 1:1-12)

In my first account, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up to heaven, having first instructed the apostles he had chosen through the Holy Spirit. In the time after his suffering he showed them in many convincing ways that he was alive, appearing to them over the course of forty days and speaking to them about the reign of God. On one occasion when he met with them, he told them not to leave Jerusalem: "Wait, rather, for the fulfillment of my Father's promise, of which you have heard me speak. John baptized with water, but within a few days you will be baptized with the Holy Spirit." While they were with him they asked, "Lord, are you going to restore the rule of Israel now?" His answer was: "The exact time it is not yours to know. The Father has reserved that to himself. You will receive power when the Holy Spirit comes down on you; then you are to be my witnesses in Jerusalem, throughout Judea and Samaria, yes, even to the ends of the earth." No sooner had he said this than he was lifted up before their eyes in a cloud which took him from their sight. They were still gazing up into the heavens when two men dressed in white stood beside them. "Men of Galilee," they said, "why do you stand here looking up at

the skies? This Jesus who has been taken from you will return, just as you saw him go up into the heavens." After that they returned to Jerusalem from the mount called Olivet near Jerusalem — a mere sabbath's journey away.

Alleluia Verses: *The Lord mounts his throne amid shouts of joy, the Lord, amid trumpet blasts.*

All you peoples, clap your hands, shout to God with cries of gladness.

Gospel: Luke 24:36-53

At that time, Jesus, having been raised from the dead, stood in the midst of his apostles and said to them, "Peace to you." In their panic and fright they thought they were seeing a ghost. He said to them, "Why are you disturbed? Why do such ideas cross your mind? Look at my hands and feet; it is really I. Touch me, and see that a ghost does not have flesh and bones as I do." As he said this he showed them his hands and feet. They were still incredulous for sheer joy and wonder, so he said to them, "Have you anything here to eat?" They gave him a piece of cooked fish, which he took and ate in their presence. Then he said to them, "Recall the words I spoke to you when I was still with you: everything written about me in the law of Moses and the prophets and psalms had to be fulfilled." Then he opened their minds to the understanding of the Scriptures. He said to them: "Thus it is written that the Messiah must suffer and rise from the dead on the third day. In his name, penance for the remission of sins is to be preached to all the nations, beginning at Jerusalem. You are witnesses of this. See, I send down upon you the promise of my Father. Remain here in the city until you are clothed with power from on high." Then he led them out near Bethany, and with hands upraised, blessed them. As he blessed, he left them, and was taken up to heaven. They fell down to do him reverence then returned to Jerusalem filled with joy. There they were to be found in the temple constantly, speaking the praises of God.

Instead of 'It is truly right . . .': O my soul, extol the Lord* who in glory ascended bodily into heaven* O Mother of God,* who in a manner beyond understanding and beyond words* gave birth in time to Him* whom time cannot contain,* we the faithful magnify you* with one accord.

Communion Hymn: God mounts his throne amid shouts of joy, the Lord, amid trumpet blasts. Alleluia! Alleluia! Alleluia!

Instead of: 'We have seen the true light...' and 'May our mouths be filled...': Be exalted, O God, above the heavens; above all the earth be your glory.

Sunday Collection May 15, 2022

Sunday Collection	\$2185
Open Collection	\$25
Easter Offering	\$245
Flowers	\$25
Vigil Lamps	\$21.50

Thank you for your support

Holy Family Home Auxiliary - Zero Calorie Fundraising "Dinner" (50/50 Draw)

We are excited to announce our "Zero Calorie, No Dinner - Dinner" 50/50 Fundraising Draw. Since we've been unable to hold our Ladies' Night Out Dinner over the last couple of years, we are holding a 50/50 draw instead to help with the lost fundraising revenue! Proceeds raised will be dedicated to supporting resident programs and the purchase of specialized equipment and furnishings.

Buy your tickets at www.fundingchange.ca/holy-family-home-auxiliary or at Lubov SSMI Foundation, 1085 Main Street, 204-942-0443. Draw Date July 2, 2022

The Rosary will be prayed for Ukraine on Wednesdays at 1:30 pm
In our church of St. Joseph's. All are invited.

Divine Liturgy Intentions & Scripture Readings

May 22 - 29

Sunday of the Man Born Blind				Acts 16:16-34 John 9:1-38
Saturday	5:00 pm	May 21	+Anne Zahara	Darlene & Duane Dahl
Sunday	9:00 am	May 22	For Our Parishioners	
	11:00 am		God's Blessing & Health Bernice	Glicaria
Confessor Michael				Acts 17:1-15 John 11:47-57
Monday	8:00 am	May 23	Special Intention	
Venerable Simeon				Acts 17:19-28 John 12:19-36
Tuesday	8:00 am	May 24	For Priestly and Religious Vocations	NN
3rd finding of the head of John the Baptist				2 Cor. 4:6-15 Matt. 11:2-15
Wednesday	8:00 am	May 25	+Eugene & Barbara Bailey	Michael Bailey & Family
Ascension of Our Lord and God Jesus Christ				Acts 1:1-12 Luke 24:36-53
Thursday	8:30 am	May 26	For Our Parishioners	
	7:00 pm		Special Intention	Norm & Sandy Dobson
Priest Martyr Therapontus				Acts 19:1-8 John 14:1-11
Friday	8:00 am	May 27	Peace in Ukraine	NN
Venerable Nicetas				Acts 20:7-12 John 14:10-21
Saturday	10:30 am	May 28	+Anne Zahara (40th Day)	Family
Sunday of the Holy Fathers				Acts 20:16-18, 28-36 John 17:1-13
Saturday	5:00 pm	May 28	+Stan Sirdar	Luba & Family
Sunday	9:00 am	May 29	For Our Parishioners	
	11:00 am		+Anne Zahara	Dolores Daniels



Ukrainian Park Catholic Children's Camp invites you to join us for this year's amazing **Canadian Road Trip!** between **July 3** and **July 9, 2022**. Your camp kits are packed, your adventure is mapped out, and people from coast to coast are waiting to meet you! Are you coming?!

Sunday Orientation: 7:00 - 8:00 pm for campers and parents **Weekday Zoom Session:** 9:30 - 11:00am including cabin time, catechism, activities, crafts, and games

Saturday Divine Liturgy & Closing Celebration: 10:00 - 11:30am for families

This year we will be running the Gr. 1 - 6 and the Gr. 7 - 12 camp at the same time, but the two age groups will still have separate programs. We'd love to have camp in person this year, but there's a very good reason we are holding off. Our Ukrainian Park kitchen has been going through major renovations and we wanted to make sure all the finishing touches are in place before cooking up a storm for you!

Register Online By JUNE 5: <https://forms.gle/xpwxQFg9EVyoqC5m8>

For More Info Contact: 204-859-3025 or email: childrenscamp@archeparchy.ca

Facebook <https://www.facebook.com/UkrParkCamp>