

St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky, CSsR Shrine Bishop - Martyr

Served by the Ukrainian Catholic Redemptorists

ST. JOSEPH'S PARISH OFFICE & MONASTERY

250 Jefferson Avenue Winnipeg, Manitoba R2V 0M6

HOURS

9:30 a.m. - 12:00 p.m. 1:00 p.m. - 4:30 p.m.

PHONE

Office: 204-339-4512 Hall: 204-339-0061

EMAIL & WEBSITE

office@stjosephukrwinnipeg.ca www.stjosephukrwinnipeg.ca

PASTOR

Fr. Dmytro Dnistrian, CSsR

ASSISTANTS

Fr. John Sianchuk, CSsR Fr. Frank Szadiak. CSsR

OFFICE MANAGER

Natalia Bilynskyy

BLESSED

VASYL VELYCHKOVSKY, CSsR SHRINE

Shrine | Museum | Gift Shop

PHONE

204-338-7321

EMAIL & WEBSITE

info@bvmartyrshrine.com www.bvmartyrshrine.com

Parish Bulletin



Sunday Divine Liturgy Schedule

Saturday 5:00 P.M. (ENG) Sunday 10:00 A.M (UKR/ENG)

Blessed Vasyl Devotions

Wednesday 7:00P.M.

Слава Ісусу Христу!

Glory to Jesus Christ!

12th Sunday after Pentecost

The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all our guests.

Thank you for worshipping with us today.

St. Joseph's Parish Praznyk

Sunday September 11, 2022

DEEPEST SYMPATHY

Condolences are extended to the family & friends of +Taras Sokolyk

Grant Eternal Rest, O Lord, to the soul of your servant. Вічная Пам'ять God Grant Him Eternal Memory Вічная Пам'ять



Sunday 10:00 am Divine Liturgy

YouTube - St. Joseph's Ukrainian Catholic Church Winnipeg

Wednesday 7:00 pm Blessed Vasyl Devotions YouTube - Bishop Velychkovsky National Martyr's Shrine

The Rosary will be prayed for peace in Ukraine on Wednesdays at 1:30 pm

CHURCH CLEANING, Monday, August 29, 2022 at 9:00 a.m.

Sacrament of Reconciliation (Confession)

will take place on Saturdays & Sundays before Divine Liturgy.

Confessions will be heard in the Family Room, which is located to the left of the sanctuary.

Confessions may also be by appointment during the week.

Please call the parish office, 204-339-4512 to make arrangements.

Sunday Collection August 21, 2022

Sunday Collection \$1507 Open Collection \$25 Vigil Lamps \$71 Capital Building Fund \$200

Thank you for your support

Bishop Velychkovsky Martyr's Shrine

Blessed Vasyl Devotions Wednesdays 7:00 pm Live streaming

Shrine Hours

Tuesday-Friday 10:00 am - 5:00 pm,
Saturday 10 am -1:00 pm The Shrine will be open for prayers following the Saturday 5:00 pm and
Sunday Liturgies

A New Liturgical Year A New Beginning to Give God Glory, Honor and Praise!

Each year, the Church brings to our attention the principal events in the life of Our Lord and his Mother, the achievements of the saints, and the theological doctrines of the Faith. This annual cycle of feasts, fasts and commemorations starts on **September 1st** and is called the liturgical year.

Just as the divinely instituted feasts of the Old Testament reminded the people of Israel of the principal events of their history, and allowed them to renew their covenant with God, the Church's liturgical year recounts:

- the creation of the world, the fall of Man, and coming judgment giving us cause for repentance;
- the Incarnation, life, sufferings, death, Resurrection and Ascension of the only-begotten Word of God, for our sakes - giving us cause for thanksgiving;
- the lives of the Mother of God and of the saints giving us cause for thanksgiving and hope, and encouragement in our own lives.

The calendar of events continually place before our eyes the mysteries of life, passion, death, and resurrection of our Divine Savior; the grandeur of the Divine Motherhood and powerful intercession of the most Holy Theotokos; the lives of holy men and women, who by their heroic imitation of Christ glorified God and the whole human race. The seasons of fast from boisterous entertainment are to help us exercise more self control and better prepare us for the sacramental encounter with Christ in the Holy Eucharist and that face-to-face encounter with Christ on the day of his Second Coming at the end of the world.

The liturgical year is also a source of God's grace. Through each feast and commemoration, the meaning of the feast is made present in the Church, and the grace of the feast is recalled; this meaning and grace enters into and enlightens the minds and hearts of the faithful as they take part in the liturgical year.

Finally, the liturgical year is a means of union with Christ. As we remember the events which led to our redemption, and the deeds of those who have lived under grace, the Holy Spirit (through the Church's liturgy) directs our minds and hearts toward the goal of salvation for ourselves and those around us, to so live in this life as to be made fit for eternal life in heaven.

The feast days are divided into two categories - those that are stationary and are always celebrated on the same day of the calendar year and those that move because they belong to the paschal cycle, and as such move according to when Easter is celebrated. Easter, or Pascha, is historically and theologically central to the liturgical year.

The cycle of the liturgical year resembles a great spiritual book that teaches us in a practical manner how to praise, love and serve God and thus save our souls. The events commemorated are an ever present preacher and teacher of God's love and the love of His most holy Mother.

The best way to understand and benefit from the liturgical year is to keep the feasts, attentively and prayerfully! The feasts of the liturgical year have a freshness which makes it possible to learn from them, and thus draw nearer to God, in a new way every time we come back to them. Make a resolution to take the opportunity to relive these events and actively participate in them as though they were just now taking place because Christ is alive and active now! Let us strive to be vocal witnesses in the sacred events of our Liturgical Year and exemplify these events in the actions of our daily lives.

"We are together, and this gives us the strength to act, love, and help others."

Tetiana Stawnychy, President of Caritas Ukraine
Author: Odarka Bordun

A year ago, the Head of the UGCC, Patriarch Sviatoslav, nominated Tetiana Stawnychy, the President of Caritas of Ukraine. After the full-scale invasion of Ukraine by Russian aggressors broke off, Caritas, based on more than 30 local cells throughout Ukraine, was one of the first to provide assistance to people affected by the war. In an interview with Tetiana Stawnychy, we discuss new challenges and address people's needs.

"Tetiana, a year ago, you officially became the President of Caritas Ukraine. It was undoubtedly a very difficult year. Could you kindly share your impressions about this time?"

"Despite the significant difficulties and challenges that I encountered, I feel gratitude in my heart. I am grateful that I am part of Caritas and have the opportunity to serve people in such a difficult time and be part of the network of an organization that provides daily assistance and support to those in need. Thanks to the leadership of our Church, the bishops, my colleagues in the national office, the directors of the regional cells of Caritas, employees and volunteers, and also thanks to God.

When I first took the office as the president, I tried to meet people as much as possible, get to know them, and listen to them to develop my vision of the organization and its work strategy. Meanwhile, the organization continued to move along a predefined trajectory. And then the moment came when it was necessary to move from contemplation to active actions, drawing their own conclusions and offering their own concept for the further development of Caritas in order to actually lead the organization. This time was also a period of preparation for the potential escalation of Russian aggression. It was very important for me to find a path that would take us through this difficult time so that the organization, which has been operating in Ukraine for almost 30 years, and which is a practical tool for active service of the Church, was capable to respond to the challenges of our time and continue to develop and improve itself."

"What inspired and motivated you most in your work this year?"

"Every visit I make to a local cell is always a great joy and inspiration. It's an opportunity to tap into the activities of our managers, social workers, psychologists, consultants, volunteers, and people who implement our joint assistance projects and put our ideas into practice. The stories I hear are touching, sincere, and real experiences that convince me that in our attempt to help, we are moving on the right path. Each of my visits to Chernivtsi, Dnipro, Ivano-Frankivsk, Stryi, Poltava, Kamensk, Ternopil, Kryvyi Rih or any of our local centers is always a new experience of communication and motivation. I am also very inspired by the moments when I manage to find solutions to some problems, solve some difficulties when something "worked" and bore fruit."

"After the full-scale invasion broke out, Caritas has been actively changing and growing. What are the challenges it faces today, in your view?

"I am sure that Caritas is ready for all these changes. Our experience and history have prepared us for such scaling." Our institutional capacity allows us to swiftly change priorities, attract new donors and partners, and provide assistance to an ever-increasing number of people in need.

During the 5 months of the war, Caritas provided assistance to more than 1,300,000 people – this is actually an impressive figure that we would not have been able to cover under any circumstances if not for our well-developed network throughout Ukraine and our practical experience in responding to emergencies. In particular, the social service development project has become very relevant for expanding the network. And now, this area of our work is very effective – the parishes with which we previously worked to develop social service are now actively involved in responding to the humanitarian crisis.

Unfortunately, the humanitarian crisis in Ukraine will only worsen, and our main task is to respond accordingly. Help people living near the front line or in territories that are constantly being shelled, as well as IDPs who were forced to leave their homes due to the war and often simply have nowhere to return.

For ourselves, we consider several levels of aid: basic humanitarian aid, such as food, hygiene kits, and shelters, as a response to the primary needs of people affected by the war. Further, we are talking about psychosocial support, and further socialization – an opportunity to restore human dignity, and one's own capabilities.

We have many examples when our wards, having received help and a little rest, themselves join the work of Caritas as volunteers or even employees. For me, this is an example of very deep solidarity and unity, which helps us to survive and continue to overcome difficulties."

"We all understand that, unfortunately, the war continues. How does Caritas plan to further modify its own humanitarian projects?"

"We are ready to provide basic emergency care for as long as it is necessary. But we are already working to help people "get back on their feet" and regain their own autonomy. Here we are talking about psychosocial support, work with children, restoration of housing, where possible, assistance in employment, training or retraining if necessary, and assistance in starting one's own business. Another important area of work for us is peacebuilding or, in other words, strengthening social cohesion – working in communities, promoting mutual understanding between different groups of the population, and integrating displaced people into new places of life.

War creates chaos and tension. Therefore, our task is to work in contrast to the chaos, establish relations and communication, and strengthen solidarity. Love, attention, and support heal even the most serious wounds. In the Epistle to the Corinthians, we read, "Love never ceases." The main task of Caritas is to show this love – to help those in need, change the situation, and heal. Moreover, I am sure that this is a reciprocal process – when both the receiver of aid and its provider are healed.

People who have lost everything, who have to start life "from scratch", who have suffered a trauma, among other things, may lose the ability to plan, think strategically, and feel confused and abandoned. That is why our approach to assistance is systematic and comprehensive — we do not solely "give fish" at the first moment when it is really needed. We also teach fishing step by step. We have considerable experience in implementing the "case management" system, when we accompany a person in different instances, at different stages, in different needs to solve various issues, the purpose of which is to help restore ability.

"Now, much attention is being focused on helping people affected by the war. What about the projects of Caritas that ran until February 24?"

"To date, all our projects that involve children and youth, home care, centers for young people with disabilities, wherever possible, continue to work. We continue to seek support for them to ensure their sustainable funding for the coming years. In the end, I think that over time, all our projects will be intertwined in a certain synergy. Over time, there will be no question of whether a person in need is an IDP or not – Caritas works to help those who need it. This is our mission. We have a well-established work methodology and a systematic approach to assistance provision, which helps us make the most of our resources and capabilities."

"Do you now attend many meetings outside of Ukraine, meet with a variety of people, what do they usually discuss in the context of Ukraine?"

"Even before I started traveling abroad, even at online meetings, I very clearly felt a lot of empathy, empathy, solidarity, and respect – for us as Caritas and the Ukrainian people. And it was really impressive, I tried to pass it on to my colleagues as much as possible. When I arrived at the Caritas Europe regional conference in Athens and then in Rome, even now, I don't have the right words to convey this extraordinary sense of support that I encountered there. When I returned home, I felt how much this support gave me a sense of strength, inspiration, unity, and motivation to continue working. In fact, we are all made for relationships; we find our fullness only in communication with others, and such meetings are very important for me.

At the meetings, I always talk about the importance of this manifestation of solidarity in Ukrainian society and the world. I reiterate that all the efforts that Caritas Internationalis and our partner organizations, and finally all of us, invest in the development of employees, management systems, and network development, have become a powerful platform for us, thanks to which we have been capable of a decent response to the humanitarian crisis.

Unfortunately, we can't foresee everything right now, and we can't plan everything, but the fact that we are together – and in the broadest sense of the word, it gives us a huge advantage – is a force that will help us meet any difficulties, any challenges with dignity and give them a decent response. Being together gives us the strength to act, love, and help others. I am honored to lead Caritas in these extremely difficult times.



Notice of UCWLC General Meeting, September 12, 2022 Parish Bulletin and Phoning Committee

The UCWLC will hold its first General Meeting for the 2022-23 League Year on Monday, September 12, 2022. Doors to the Parish Auditorium will open at 12:45 pm. Mask wearing is encouraged.

Please remember to bring something for the "Outreach" bin, in the church vestibule, upstairs.

If you have not already placed an order for your copies of the 70th Anniversary Cookbook, you can do so, prior to the start of the meeting, or at the meeting's end.

The Canon Luhovy Assembly Ukrainian Educational Foundation

is pleased to announce that seven bursaries of \$300 each are available to Ukrainian Catholic students, seminarians and religious sisters, of the Archeparchy of Winnipeg, who attend post-secondary institutions, seminaries and private Catholic secondary schools. The bursary application can be obtained at the back of the church. DEADLINE FOR APPLICATIONS: SEPTEMBER 30, 2022

St. Joseph's Outreach St. Joseph's Outreach is asking your help to fill our cupboard. If you are able, we need canned goods such as fruit, vegetables ,fish, ham, milk, cereals, crackers ,pasta and pasta sauces , coffee, tea and hygiene products such as toothpaste, shampoos, soaps .If you are able to help us with monetary donations it would be greatly appreciated.

God bless you and many thanks for your ongoing support.



Maintenance/Repair

During the summer, repairs and upgrading to the following items in our church, elevator, main air conditioner unit, sump pump, air conditioning wall unit (sacristy), emergency lighting unit, stairs and ramp have been or are currently being addressed.

Please keep these maintenance projects in mind, when making your financial offerings to our parish. Thank you.

Divine Liturgy Intentions & Scripture Readings August 21 - 28

12th Sunday after Pentecost 1 Cor. 1				1 Cor. 15:1-11 Matt. 19:16-26
Saturday	5:00 pm	August 27	+Helen Swidinsky	John Borys
Sunday	10:00 am	August 28	For Our Parishioners	
Beheading of John the Baptist				Acts 13:25-32 Mark 6:14-30
Monday	8:00 am	August 29	+Mike Yaremkewich	Bailey Family
St. Alexander				2 Cor. 8:16-9:5 Mark 3:13-19
Tuesday	8:00 am	August 30	Health Dennis Beyak	Kathy & Frank Hrechka
Deposition of the Cincture of the Mother of God				Heb. 9:1-7 Luke 10:38-42; 11:27-28
Wednesday	8:00 am	August 31	+Stan Sirdar	Family
New Ecclesiastical Year				1 Tim. 2:1-7 Luke 4:16-22
Thursday	8:00 am	September 1	Health Bernie Bereziuk	Glicaria Bilinsky
Martyr Mannas				2 Cor. 11:5-21 Mark 4:1-9
Friday	8:00 am	September 2	Healing of Ancestors	Pat & Jack Lewak
Martyr Anthimus				1 Cor. 2:6-9 Matt. 22:15-22
Saturday	8:30 am	September 3	+Anastasia & Nicholas Zawada	NN
13th Sunday after Pentecost				1 Cor. 16:13-24 Matt. 21:33-42
Saturday	5:00 pm	September 3	For Our Parishioners	
Sunday	10:00 am	September 4	+Mary Krywonizka	Bernardin Family

ST. JOE'S PEROGY BEE IS READY TO ROLL

The Perogy Crew will once again begin production of perogies, with a target date of September 20th and 21st, 2022.



To proceed with this initiative, volunteers are required to fill the following positions:

Potato peelers, Dough makers
Dough pressers, Ballers, Pinchers
Pincher runners, Perogy boilers, Perogy runners
Perogy packers, Order fillers, Perogy wrappers
Coffee and lunch prep, Clean up

This is a wonderful way to gather as community. So come on out to enjoy a day of fellowship, hard work and fun. We KNEAD your help in making this program a success.

To volunteer please contact: Donna Sumka (204) 339-6025