



St. Joseph's

UKRAINIAN CATHOLIC CHURCH

Blessed Vasyl Velychkovsky
National Martyr's Shrine
Served by the Ukrainian Catholic Redemptorists

ST. JOSEPH'S PARISH OFFICE & MONASTERY

250 Jefferson Avenue
Winnipeg, Manitoba R2V 0M6

HOURS

9:30 a.m. – 12:00 p.m.
1:00 p.m. – 4:30 p.m.

PHONE

Office: 204-339-4512
Hall: 204-339-0061

EMAIL & WEBSITE

office@stjosephukrwinnipeg.ca
www.stjosephukrwinnipeg.ca

PASTOR

Fr. Dmytro Dnistrian, CSsR

ASSISTANTS

Fr. John Sianchuk, CSsR
Fr. Frank Szadiak, CSsR

OFFICE MANAGER

Natalia Bilynsky

BLESSED VASYL VELYCHKOVSKY NATIONAL MARTYR'S SHRINE

Shrine | Museum | Gift Shop

PHONE

204-338-7321

EMAIL & WEBSITE

info@bvmartyrshrine.com
www.bvmartyrshrine.com

Parish Bulletin

DECEMBER 4, 2022



Sunday Divine Liturgy Schedule

Saturday 5:00 P.M. (ENG) | Sunday 9:00 A.M. (UKR) & 11:00 A.M. (ENG)

Live Streaming 9:00 am

Vespers Saturday 4:00 P.M. **Live Streaming**

YouTube—St. Joseph's Ukrainian Catholic Church Winnipeg

Blessed Vasyl Velychkovsky CSsR Devotions Wednesdays 7:00 pm

YouTube—Bishop Velychkovsky National Martyr's Shrine

Слава Ісусу Христу!

Glory to Jesus Christ!

26th Sunday after Pentecost

*The Redemptorists and parishioners of St. Joseph's extend a warm welcome to all our guests.
Thank you for worshipping with us today.*

Upcoming Events at St. Joseph's

Sunday	Dec 4	9:00 am & 11:00 am 10:00 am	Divine Liturgy Catechism
Monday	Dec 5	1:00 pm	UCWLC Meeting & Potluck
Wednesday	Dec 7	1:30 pm 7:00 pm	Rosary for Ukraine Blessed Vasyl Devotions
Friday	Dec 9	9:00 am & 7:00 pm	Divine Liturgy <i>Immaculate Conception</i>
Saturday	Dec 10	4:00 pm 5:00 pm	Vespers Divine Liturgy
Sunday	Dec 11	9:00 am & 11:00 am 10:00 am	Divine Liturgy Catechism



Friday Dec. 9 ~ 7:00 pm **Divine Liturgy**
Feast of the Immaculate Conception

Saturdays 4:00 pm **Great Vespers**

Sunday 9:00 am **Divine Liturgy**

[YouTube - St. Joseph's Ukrainian Catholic Church Winnipeg](#)

Wednesdays 7:00 pm **Blessed Vasyl Devotions**

[YouTube - Bishop Velychkovsky National Martyr's Shrine](#)

“Mary’s Angels” are again available before and after each Divine Liturgy on Saturday and Sunday. These angels are sold as a Christmas “in memoriam” project. Each angel is \$7.00 or 4 for \$25.00. A portion will go to the Marian Hour on 92.7 CKJS radio and the remaining portion will go for medical, winter gear etc. for the soldiers defending Ukraine against the Russian aggression. A Panahyda service for all the “in memoriam” names will be celebrated after the 5:00 pm Divine Liturgy on December 17th.





ST. JOE'S PEROGY BEE

The next perogy bees will be December 13th/14th.

Thank you to everyone who came out to this weeks perogy bee!

Your continued support and gift of time is truly appreciated by all.

Please note that we have reached our capacity for Decembers orders.

We'll be taking a break until February 14th and 15th. Unfortunately, due to the ever increasing prices for ingredients we will be raising our prices in the new year.

Thank you again and God Bless.

Volunteers are always needed to fill the following positions:

Potato peelers, Dough makers, Dough pressers, Ballers, Pinchers, Pincher runners, Perogy boilers, Perogy runners, Perogy packers, Order fillers, Perogy wrappers, Coffee and lunch prep, Clean up

To volunteer please contact: Donna Sumka (204) 339-6025



***Church Cleaning
Monday December 12
9:00 am***

***Help is always needed.
Please Come***



***Please remember to donate food items to
St. Joseph's Outreach.***

Donations are always needed, especially before Christmas.

***All food items may be placed in this container that is located in the
vestibule of our church.***

Thank you for your generosity.

Sunday Collection November 27

Sunday Collection	\$3030
Open Collection	\$130
Vigil Lamps	\$66.15
Outreach	\$545
Flowers	\$55
CCCB	\$20
Holy Spirit Seminary	\$50
Share Lent	\$30

Thank you for your support

Bishop Velychkovsky Martyr's Shrine

Blessed Vasyi Devotions

Wednesdays 7:00 pm Live streaming

Shrine Hours Tuesday-Friday 10:00 am - 5:00 pm,
Saturday 10 am -1:00 pm The Shrine will be open for
prayers following the

Saturday 5:00 pm and Sunday Liturgies



UCWLC – Notice of Upcoming Meetings for 2022

The next UCWLC General Meeting will be a Christmas Gathering on Monday, December 5, 2022.

The business meeting will be short, and will be followed by a “pot luck luncheon”. Please note that there will be a freewill collection basket, in support of St. Joseph’s Ukrainian Catholic Church Outreach and The Welcome Home. Also, Christmas cards will be provided for Prayer Partners

Membership Dues (\$25) must be paid by December 1, 2022, for your name to be included in the upcoming Roster.

If depositing your dues payment in the Offering Basket, please indicate “UCWLC Membership Dues” on the front of the envelope. Otherwise, please mail your membership dues to Olga Szutiak. Please do NOT send cheques or cash for membership dues to the Parish Office.

Back to School Campaign This year’s history is being written with sad lines for many, especially for Ukrainians, many who have fled and scattered around the world. The war changed dynamics of their lives as well as ours. **Immaculate Heart of Mary School** has welcomed more than 50 new students with their families who have sought refuge from the war in Ukraine. The IHMS family has embraced them with open arms and is helping them feel welcome in their new life. We invite you to support these new students by making a gift to cover tuition, supplies and other costs that will help ease their transition Back to School 2022. You can make a gift online at www.ihms.mb.ca or call **204-942-0443**.

The Festival of Lights 2022 is underway and is ready to receive your help. You are invited to offer a gift to the **Holy Family Home Festival of Lights Campaign**. Your donation will help enhance quality of life for residents in their daily living. Your gift will help purchase an outdoor wheelchair swing for the park, so residents who use a wheelchair can enjoy time together outdoors with their loved ones, reminiscing while having a swing. Your gift will also help light up the Holy Family Home campus. The more dollars raised, the more lights will shine for residents to enjoy. If you travel past the Home this Christmas season, you too will be able to experience the Festival of Lights. **To donate call 204-942-0443 or online at www.lubovfoundation.ca.** You are also invited to join from your home in celebrating a non-public Divine Liturgy, live-streamed from the Holy Family Home Chapel on December 4, 2022 at 10 a.m. A link to the service will be available at www.holyfamilyhome.mb.ca.

Sacrament of Reconciliation (Confession) will take place on Saturdays & Sundays before Divine Liturgy. Confessions will be heard in the Family Room, which is located to the left of the sanctuary. Confessions may also be by appointment during the week. Please call the parish office, 204-339-4512 to make arrangements.

St. Joseph's Ukrainian Catholic Church

Christmas Divine Liturgy Schedule 2022 - 2023



Saturday December 24 - Nativity of Our Lord - Christmas Eve

4:00 pm Divine Liturgy (English)

9:30 pm Great Compline & Divine Liturgy (Ukrainian)

Sunday December 25

Nativity of Our Lord - Christmas Day

10:00 am Divine Liturgy

Tuesday December 27

Saint Stephen

9:00 am Divine Liturgy

7:00 pm Divine Liturgy

Thursday January 5

Theophany Eve - Baptism of Our Lord

7:00 pm Divine Liturgy & Solemn Blessing of Water

Monday December 26

Sobor of the Mother of God

9:00 am Divine Liturgy

7:00 pm Divine Liturgy

Sunday January 1

Circumcision of Our Lord -St Basil-New Years

5:00 pm (Saturday) Divine Liturgy

9:00 am Divine Liturgy

11:00 am Divine Liturgy

Friday January 6

Theophany - Baptism of Our Lord

9:00 am Divine Liturgy

Solemn Blessing of Water

St Nicholas the Wonderworker, December 6 Archbishop of Myra in Lycia



A world-wide symbol of gift giving and love, St. Nicholas is more revered by the Church as a Wonderworker, both in life and in death. Nicholas was born to wealthy Christian parents in Patara, on the southwest coast of the Roman province of Lycia in Asia Minor. He was orphaned in an epidemic while he was still young and raised by his uncle, another Nicholas, the bishop of Patara. Of a religious disposition, Nicholas was tonsured as a reader by his uncle while quite young and eventually was ordained a priest. Obeying Christ's words to "sell what you own and give the money to the poor," Nicholas used his own inheritance to assist the needy, the sick, and the suffering.

As a prominent Christian, Nicholas was imprisoned during the persecutions of Diocletian and Galerius, which ended in 311. In response to his deliverance, Nicholas traveled to the Holy Land on pilgrimage. While there he reportedly lived with a group of monks in what is today Beit Jala. However Nicholas was not called to the monastic life and returned to Patara.

On the return voyage the ship was threatened by a powerful storm. The terrified sailors were amazed to see the storm suddenly subside at Nicholas' prayers. This gave rise to the custom of praying to St Nicholas as protector of seamen. In 317 Nicholas was chosen as archbishop of Myra the provincial capital of Lycia. He was neither a great ascetic nor a martyr. His reputation rests on his pastoral concern for the people under his care, particularly the poor and the defenseless. The tenth-century life of St. Nicholas by Symeon the Translator tells of secret gift-giving to save an impoverished man's daughters from penury. St. Nicholas secretly left money to provide a dowry for each of the daughters in turn. Another tells how, after the emperor had levied a heavy tax on the people of Myra, St Nicholas went to Constantinople and pleaded successfully with the emperor to have the taxes reduced. These stories and more became known in the West and Nicholas became a favorite saint throughout Europe. Nicholas died in Myra on December 6, 343 and was buried in his cathedral. His tomb became famous for many miracles.

Conception of St. Anne

Immaculate Conception

December 9



New Ark of the Covenant, if you will.

God had sanctified Mary at the moment of her conception in His foreknowledge that the Blessed Virgin would consent to bear Christ. In other words, she too had been redeemed—her redemption had simply been accomplished at the moment of her conception, rather than (as with all other Christians) in baptism. According to Tradition, the names of Mary's parents were Joachim and Anne. They were a devout, childless couple. Both these facts did not escape the attention of those around them, since infertility at that time was regarded as divine judgment. Most especially, they did not escape the attention of the Almighty.

When St. Anne conceived an infant, Joachim and Anne's joy was so great that they immediately dedicated the child to the service of God in the Temple. The child they had prayed and longed for all those years, with great spiritual courage they returned to God.

St. Anne had a remarkable job to do. It was her task to raise the woman who would become the Theotokos, the God-bearer. And hers was the task of relinquishing, little by little, all mothers hold most dear. At the age of three, Mary was brought to live in the Temple. A few years later, she returned home to prepare for her adult life ... and was soon found to be pregnant. No doubt this caused many a sleepless night for Mary's parents, just as it did for Mary's betrothed. And yet, ultimately they held on to the fact that they had offered Mary to God when she was young; whatever happened, she belonged to Him just as she belonged to them.

Mary is of the created earth, but she is the perfect vessel of creation. We link her to the temple, God's dwelling place, since she carried God in her womb. The Church sees creation gone wrong in Adam and Eve while Jesus becomes the new Adam and Mary the new Eve to show us the way to God's salvation. The Virgin Mary was always filled with every blessing and gift of the Holy Spirit in whose grace she certainly grew throughout her life. Though born without original sin, according to the view of the Eastern Fathers, she was not made exempt from the temporal penalties of Adam — from sorrow, bodily infirmities, and death.

And so, on this day when we remember Mary's beginnings, we offer a prayer for our own children as well. No matter how our children came to us — through birth or adoption, or through simple association — they are not ours to possess. We are to take care of them and guide them as best we can for as long as they are with us. Ultimately they belong to God. St. Anne, patroness of small miracles, pray for us.

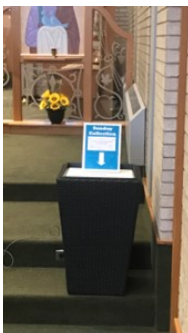
Divine Liturgy Intentions & Scripture Readings

December 4 ~ 11

26th Sunday after Pentecost				Eph. 5:8-19 ~ Luke 12:16-21
Saturday	5:00 pm	December 3	Health Natalia	Les & Natalie
Sunday	9:00 am	December 4	For Our Parishioners	
	11:00 am		+Sophia & Hnat Pisiak	NN
Venerable Sabbas				Gal. 5:22-6:2~ Matt 11:27-30
Monday	8:00 am	December 5	+Larry Liska	Anne Liska
St. Nicholas, Wonderworker				Heb. 13:17-21~ Luke 6:17-23
Tuesday	8:00 am	December 6	+Taras Sokolyk	Sokolyk & Fallis Families
St. Ambrose				1 Tim. 5:22-6:11 ~ Luke 18:15-17; 26-30
Wednesday	8:00 am	December 7	Health Allen Ellwood Neil	Jessalyn Lastiwka
Venerable Patapius				1 Tim. 6:17-21 ~ Luke 18:31-34
Thursday	8:00 am	December 8	+Anastasia & Nicholas Zawada	NN
Immaculate Conception				1 Tim. 4:4-8 ~ Luke 16:15-18; 17:1-4
Friday	9:00 am	December 9	For Our Parishioners	
	7:00 pm		Special Intention	NN
Martyr Mennas				Galatians 5:22-6:2 ~ Luke 10:19-21
Saturday	8:30 am	December 10	Healing Ancestors	Pat Lewak
Sunday of the Holy ForeFathers				Col. 3:4-11 ~ Luke 14:16-24
Saturday	5:00 pm	December 10	+Aurore Bernardin	Bernardin Family
Sunday	9:00 am	December 11	For Our Parishioners	
	11:00 am		+Bishop Michael Hrynchyshyn	Dolores Daniels



O. Koshetz Choir is hosting a Christmas open house
 Sunday December 11, 2022 at 3:00 pm
 Sts. Volodymyr and Olga Church Upper Hall, 111 McGregor St.
 Featuring a short programme of Christmas Music from the Choir
 Dainty reception to follow in Lower Hall



Collections Baskets
 are now located at the front of the church.
 Please place your offering in the baskets
“before” or “after”
 Divine Liturgy. Please refrain from approaching the
 baskets during Divine Liturgy,
 especially during the distribution of Holy Communion.
*Sincere gratitude to all parishioners for your
 continued generosity*

